

THE CHRISTMAS WAR CRY--NEXT WEEK.

THE
WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

25th Year. No. 11.

WILLIAM BOUTH,
General.

TORONTO, DECEMBER 12, 1908.

THOMAS B. COOMES,
Commodore.

Price, 2 Cents.





Cutlets from Contemporaries.



Staggered the "Bobby"

But Got Oil.

It was a gusty night, and greasy under foot, from the rain that had fallen during the day, and the Salvationist on his cycle had some difficulty in maintaining his balance.

He had more than he could do to keep his lamp alight. But that was from another cause—he had come out insufficiently provided with oil. He was in the city, some miles away from home, when, with one last expiring flicker, his lantern burnt out. Not a moment later he fell into the hands of the law.

"Where's your light?" demanded the policeman.

"Just gone out," replied the Salvationist indignantly. The policeman felt the lamp. It was hot.

"What are you going to do?" he asked.

"I don't exactly know," came the reply. "I'm a long way from home, and I've a drop of your oil, then I can light my lamp and be all right."

The policeman was staggered by the bold and unusual request, but soon recovered, smiled benignly, and shared his oil with his Salvationist friend.

The shock hands, and with a "God bless you," the cyclist rode off triumphantly.—*British Cry.*

The World's Biggest City.

"Our Village" Pays Its Way—Worth \$221,250,000 or More.

"London's Statistics," is an annual publication of an official character. It is an extraordinary volume, containing all manner of information more or less important to everybody. Here are a few figures picked at random from its pages.

There were 40,425 marriages in London in 1906 (an increase of 777 over 1905) as compared with 27,029 in Paris, and 22,276 in Berlin in the year previous; and the tables enable us to discover that the London woman's favourite age for marriage is 21 years. Three of London's brides in that year were only 15 years old.

There were 2,035 charitable institutions of various kinds in the past year, and they had an approximate income of over \$50,000,000, of which \$15,000,000 was derived from charitable contributions—as distinguished from legacies, etc. In addition, over

74,423 meals were provided every week during 1906-7 for school children by the charity of London through the Provision of Meals Act—a falling off of some \$2,200 as compared with the previous year.

The increase in pauperism in London is ominously presented in a table showing that the number of all paupers in London per 1,000 of the population had risen from 25.5 on July 1, 1906, to 30.8 on January 1, 1907. In poor relief (during the year 1905-6) London spent over \$13,000, or 27.6 per cent. of the whole of such expenditure in England and Wales. Over \$15,000,000 of it fell on local rates.

Here are some eloquent figures of London's finances. The enormous sum of \$112,500,000 was contributed by London to Imperial taxation in 1906-7, the London County Council spent in that year \$55,500,000 (gross); the county rate produced \$32,000,000; \$74,000,000 was raised (this in 1905-6) in rates by central and local authorities; while the total net debt of London on March 31, 1907, was just under \$565,000,000.

The final selection from this monumental volume may serve to fill in the outline picture of London's greatness.

The rateable value in 1906 was \$221,250,000, as against \$182,500,000 in 1905; there were 2,134 miles of public roads and streets. In 1905-6, 124 of them laid with tram lines, 2,000,000 (net) was done in 1905-7 in street improvements by the London County Council; 890,000 children were in the schedules of the elementary schools in 1907; 15,000 scholars attended the secondary schools, and 127,000 in the evening schools; and there were 2,502 houses in premises.

And at 101 Queen Victoria Street, E. C. 4, are the International Headquarters of the world-wide Salvation Army.—*British Social Gazette.*

Optimistic Brown

The Man Who Would Not Be Discouraged

Brown's cheerfulness was a source of wonder and delight to his friends. Either his religion or his philosophy taught him to accept everything as a wise dispensation. But then he had a large share of worldly goods.

WHO IS THE BIGGEST DRUNKARD IN YOUR TOWN? You don't know. Well, God will, and make a point of getting him saved.

He won't hold on to anything. He gets a job to-day, and to-morrow he gives it up, and begins tramping round in search of another. If he begins to read a book, he soon throws a few chapters, gets tired, and then quits. The same fault by just as often found in girls. There are some "grow-ups" who possess the same fault. Such people will never amount to much, unless they overcome this fault.

The following incident shows the make-up of a boy who has become known as a great author:—When Rudyard Kipling, the famous writer, was a lad he went on a sea voyage with his father, Lockwood Kipling. Soon after the vessel got under way, Mr. Kipling went below, leaving the boy on deck. Presently there was a great commotion overhead, and one of the officers ran down and landed at Mr. Kipling's door.

"Mr. Kipling," he cried, "your boy has crawled out on the yard, and if he lets go, he'll drown."

his friends argued, and nothing but adversity would shake his faith. Therefore, when a promising crop was washed away by a flood, the neighbours were astonished to hear him say—"It's all for the best. I was blessed with an over-abundance last year." In the winter his house was burned to the ground. To his neighbours' solicitations he calmly responded, "The house never suited us, anyway, so it's all for the best." Other calamities befell Brown but still he refused to be disheartened.

The climax came when he was in a railroad accident. Both feet were so badly crushed that amputation was necessary. Sympathetic friends gathered from all quarters. They dreaded to hear the lamentations they were sure would greet them, for even Brown could hardly be expected to pass this lightly by. "You are pretty well discouraged, aren't you, with both feet cut off?" ventured some one. "Do you think that is all for the best?" But Brown nodded his head, smiling wearily, and said, "They were always cold, anyway!"—*Australian Cry.*

A Damnable Traffic

Retribution on the Track of Sinners.

We are not concerned with the amputation of an otherwise of the same given the horrible trafficking in the bodies and souls of young girls which has been unearthed in New York and Chicago, but with every righteous citizen and every human being who has a grain of moral sense left—*we lift up our voice in denunciation of the most damnable traffic of all the centuries.*

The two beneficent features connected with the affair, so that the human vampires who have been concerned in it, will not have to wait until they get to the Judgment Bar to be exposed and punished. Retribution is already on their track. In Chicago some of these base creatures of humanity have already been sent up where, for a time at least, they will be able to do no harm. In New York the usages are already in court, and the detectives on the track of a certain rich old rogue, who, it is alleged, is in the foremost ranks of murderers of innocent girlhood in the city.—*American Cry.*

AN EASY WAY

Wouldst thou be wretched?
Tis an easy way:
Think of thy self, and self alone, all day.

Think of thy pain, thy grief, thy loss, thy care,
All that thou hast to do, or feel, or bear;

Think of thy good, thy pleasure and thy gain,
Think of thyself, 'twill not be vain.

Wouldst thou be happy?
Take an easy way:
Think of those round thee—live for them each day.

Think of their pain, their loss, their grief, their care,
All that they have to do, or feel, or bear;

Think of their pleasure, of their good, their gain;

Hotels and Shelters.

10,000,000 Meals a Year.

An Institution calculated to preserve virtue and prevent vice is the Young Women's Hotels, where protection and comfort are found. The Salvation Army Lodging Houses are great features in the Social Work. During the year, 5,449,004 lodgings were supplied in the Institution which I visited. I found large rooms completely filled with rows of double-decked beds, as close together as the Board of Health will allow them to be placed. The better accommodations are furnished for the small sum of fifteen cents a night, which includes a breakfast and a compulsory bath before retiring. Although at first one's sense of privacy and cleanliness are shocked, a second glance shows that every inmate has much more room and a far larger amount of better quality of air than the millionaires inhale in the palace sleeping car. It should be remembered that these lodgings are taken for the most part by men who otherwise would have to walk the streets or sleep in the open air, and that many of them are unaccustomed even to the simplest comforts. Many a poor fellow who looks only "a lodging for the night," finds friends who follow him to his abode.

The Army restaurants furnish about 10,000,000 meals a year, many thousands of them free, and others at prices from two cents upward. The food is plain but wholesome.

The Relief and Charitable Work are departments of such large transactions that the mere listing of them would fill many a volume. In the Eastern Division of the United States alone, in 1906, 14,474 families were assisted, 3,707 cases of sickness were ministered to, 3,705 garments were supplied, and the Day Nurseries cared for 17,854 children while their mothers went out to work to earn their support.—*American Cry.*

Here is a little extract from one of The General's recent addresses:—

"You have found 'me,' cried The General with uplifted arms, 'to gaze at your pretty clothes; you have found time for your pleasures, your recreations. Come along, come along, and look at me as I have seen the 'Poorer' class."

"You have sold him! What did you get for him? What was it—beer? Was it money, houses, a husband, a wife, pleasure, recreation? You have sold your title to entrance through the Pearly Gates!"

Think of those round thee—It will not be in vain.

THE BURDEN OF THE HOUR.

God broke our years to hours and days that
flour be dear.

And day by day,
Just going on a little way,
We might be able all along
To keep quite strong.

Should all the weight of life
Be laid across our shoulders, and
the future, life,
With awe and struggle, meet us face
to face.

At just one place,
We could not go,
Our feet would stop; and so
God here a little on an every day
And never, I believe, on all the way,
Will burden bear so deep
Or pathway lie so steep.

But we can go, it be God's power,
We only bear the burden to the
hour.

The Praying League

special Topic of Prayer: Pray for a great baptism of the Holy Ghost to come upon all! Great Saving efforts.

Sunday, December 6th.—Unchanging Friends. 11th, 5-21.
Monday, December 7th.—Giver of Wisdom. James 1, 1-27.

Tuesday, December 8th.—Real Rich Men. James 1, 1-26.
Wednesday, December 9th.—Devil's Trick. James 1, 1-18.

Thursday, December 10th.—Let the Lord Praise. James 1, 1-17.
Friday, December 11th.—Availing Prayer. James 1, 1-26.

Saturday, December 12th.—Be Ye Holy. 1 Peter 1, 1-13.

SOMETHING FOR THE BOYS AND GIRLS.
The fault with many a boy is that

Cor

7,000 M

The city is a cultural country, elbow of the South, Splendid ranches are located 3 n. m. when our we had to leave afterwards. So real.

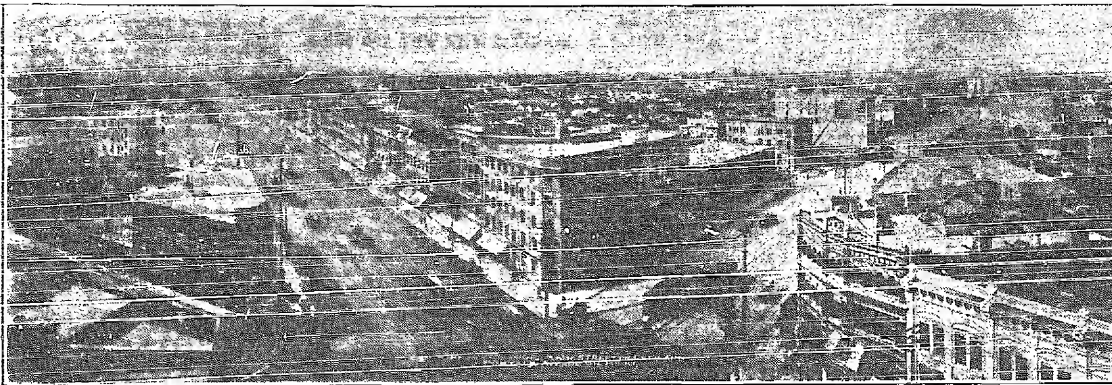
Regina, boasts of the Praying rapidly. It is for the country. The large and enterprising at our disposal, once gathering of the leading diocese. The school we have people were in they saw and slower, was might with question will long be a criticism of a Mrs. Gunningham for their.

Meetings were held at Prison, Jail. The "count of these; The work of among prisoner and after the sentence, is we need have been a police, military class.

Commissioner and Mrs. Coombs Wind Up Their Western Tour.

One of the Most Successful Campaigns Ever Conducted in Canada.

7,000 Miles Traversed—46 Councils and Meetings Conducted—Total Attendance, 12,500—400 at the Mercy Seat.



Winnipeg—Showing Main Street on the Left, and Portage Avenue on the right.

THE Commissioners were unfortunate enough not to reach Moose Jaw in time for the meeting announced in the City Hall. The train was eleven hours late, caused by the giving way of a bridge. We were all very disappointed as were they at Moose Jaw. However, Major Taylor took charge. A good crowd gathered. The Mayor, who was introduced by His Worship the Mayor, gave an address to the Army and the Prison and the City.

The city is situated in a fine agricultural country, extending from the elbow of the Saskatchewan River, on the North, to the Dirt Hills on the South. Splendid stockyards and ranches are located nearby. It was 3 p. m. when our train pulled in, and we had to leave a couple of hours afterwards. As there was very little rest.

Regina boasts of being the capital of the Prairies, and is growing very rapidly. It is the distributing point for the country, for North and South. The large and modern Central Methodist Church, was very kindly placed at our disposal, and a splendid audience gathered. The Mayor and many of the leading citizens were in attendance. The service was one of the best we have had on the tour; the people were much moved by what they saw and heard. The Commissioner was highly upheld and spoke with passion and power. This visit will long be remembered by those privileged to attend. Adjutant and Mrs. Cummings deserve commendation for their excellent arrangements.

Meetings were held in the Provincial Prison, and the Mounted Police Jail. The "Leader" gives a brief account of these.

"The work of The Salvation Army among prisoners during confinement and after the expiration of their sentence, is well known to everyone, and has, now and again, been recognized as a great power for good by police, magistrates and prison officials.

By the courtesy of Superintendent [Name], the reporter was present

ent at the service conducted yesterday afternoon in the provincial jail by Colonel Pugh and Staff Captain Morris, who are accompanying Commissioner Coombs in his tour through the West.

The sight of twenty-five men fantastically garbed in the red and grey prison dress, all listening to the words of hope and encouragement uttered by the Colonel, was an impressive one, and one that will long linger in the minds of all who were present. The callow youth, not yet out of his teens and the grey-headed old man who bore on his face the imprints of a life of crime and debauchery, were alike deeply moved when the Colonel pointed out to them that the effects of their crimes did not fall upon them alone, but also upon their wives and mothers, who had to bear the fibres and aspersions of censurous neighbours.

One old man whom the reporter had mentally branded as the toughest looking subject of the lot, gave way entirely to his emotion, and was one of the eight who afterwards responded to Colonel Pugh's invitation for all who wished to acknowledge God to stand.

After leaving the provincial jail, the party drove to the R. N. W. M. P. barracks, picking up Commissioner Coombs enroute.

In the same room from which the rebel, Louis Riel, walked to meet his doom on the gibbets, fourteen prisoners, among whom were two Indians and a negro, listened attentively while the Commissioner spoke to them.

Winnipeg is the hub of Salvation Army operations for the West, and now boasts of a population of 120,000. As our train pulled in, we sped the kindly faces of Colonel and Mrs. Mapp, the Provincial Commander and his associate, who cordially received their Leaders. The Commissioner went almost immediately into a Council with the Officers, and let me here say that for help and inspiration, the various Councils held, could not very well be improved upon. The Commissioner, Mrs. Coombs and the Chief Secretary all excelled themselves. The Officers were in splendid trim. They laughed and cried by turns. The unanimous opinion is that the Councils were the best on record. And now about the meetings.

Saturday Night was set apart for

the Soldiers and ex-Soldiers. The commodious Citadel which has recently been very tastefully decorated, was filled. After the writer had sung, "Hallelujah," and Colonel and Mrs. Mapp had been introduced, the Commissioner spoke to them out of his very heart. Backsliders were exhorted to return to God, half-hearted professors were pleaded with to consecrate themselves fully. The prayer meeting, which followed baffles all description. From all parts of the building they came, until fifty-four were registered.

Sunday Morning. After what we had seen of the display of the Spirit of God the night previous, faith was high. Again the Citadel was just on filled, and again God came down upon us, and again numbers came to the mercy seat. Hallelujah! Praise be to God!

Sunday Afternoon. The newspapers give the following account of this great meeting:

SALVATIONISTS' GRAND RALLY.
Dominion Theatre, Crowded to Hear Commissioner Coombs.

A considerable time before the hour of commencement, 7 o'clock, yesterday afternoon the Dominion Theatre was packed by a crowd to hear Commissioner Coombs and Colonel and Mrs. Mapp, who have recently arrived in Canada. From the very outset, the large audience evinced an air of interest and expectancy and it was easy to feel that we were here face to face with one of the great revolutionizing agencies of the nineteenth century. Time was when The Salvation Army was the butt of the satirist, and was regarded as a mad, doomed to a short-lived existence. Long are now, however, the great work which it has achieved in courageously applying the same tenets of the Christian religion to the needs of a complex, complicated, and faulty civilization, has effectively silenced its most relentless critics. What place General Booth will have assigned to him in history it is impossible to foretell, but there is little doubt that he will rank with the great reformers, philanthropists and visionaries of the past. He will take his place in the great galaxy of names such as Luther, Calvin, Knox, Wesley, Wilberforce, Shaftesbury and Father Damien. The work of The Salvation Army and kindred insti-

tutions is a rebuke to that sordid materialism, which, to some extent, has been a corollary to Protestantism, and which in some of its modern aspects, is even more reprehensible than the benighted sacerdotalism of medieval times.

The triumph of The Salvation Army has been the triumph of a great and inspiring idealism, compelling force is earnestness and enthusiasm kindled by the vision of the cross and the crucified Redeemer. This is the influence as one writer remarks, that is observable on all the spiritual heroes of the past—Augustine, Luther, Knox, Bunyan, Newton—who communicated new impulses to theology, life, literature and science. It has changed moral deserts into spiritual gardens, where for and peace, meekness and beneficence bloom in beauty like the rose. It has created Christian homes where heaven has been begun on earth. It has broken the fetters of the slave and made him rejoice in the freedom of God. It has kindled joy in myriads of human hearts, although these millions of happiness which have dried the orphan's tears, consoled the widow's heart, reclaimed the criminal, sheltered the outcast, comforted the poor, healed the sick, taught the deaf and aided the blind.

Such has been the inspiration that impelled The Salvation Army in its mighty effort to keep alive the "light first kindled amid the Gilead hills," and well indeed has it accomplished its task.

Anyone observing the precision, regularity and enthusiasm which characterized the meeting in the Dominion Theatre, would find an indication of the success which has followed the efforts of this huge world organization in its efforts to bring in the new era, when the Sermon on the Mount alone shall rule.

Commissioner's Address.

Commissioner Coombs, who received a very hearty welcome, thanked those present for the interest shown in The Army and its work by their presence there, and their practical help. The Commissioner, proceeding, referred to the presence on the platform of Colonel and Mrs. Mapp, direct from India, that country with its teeming 400,000,000 fellow citizens. They had been chosen to come here as a result of long experience, devoted service and magnificent ability, to help us in the great work entrusted to us in this wonderful country of Canada. Colonel Mapp said the Commissioner is

(Continued on page 5.)

THE STORY OF A MIGHT-HAVE-BEEN.

This is a human document of great interest. It describes the story of a young man who became a Salvationist, and ought to have been an Officer, but his parents were against The Army. He became a backslider, an outlaw, and was shot dead by a sheriff's posse under most exciting circumstances.



"Suddenly the Sound of a Drum Arrested His Attention."

CHAPTER II. THE CROSS OR THE WORLD.

HE was in the church service that night seemed to particularly emphasize the truth that self-sacrifice was the only road to happiness and Heaven. Isabel's solo was especially impressive, and she sang it with much apparent feeling:

Must Jesus bear the Cross alone,
And all the world go free?
O, there's a Cross for every one,
And there's a Cross for me."

The question in the song struck him like a dagger to at least one part. The words of The Army captain on the street corner had really affected Will Parker, and the change from the usual conversation he had taken had rather startled him.

As he gazed at the beautiful singer and remembered the sentiments she had uttered just a short time previously, he began to wonder, if, after all, the term "Whitewashed" would not apply to her, and also to the majority of those who worshipped within the walls of that sacred edifice.

Would it apply to himself? he wondered. Was his religion just an outward profession? Was his supposed righteousness only a thin covering of respectability? Was it merely self-righteousness? Hark, what was that she was singing now?

"The consecrated cross I'll bear
Till death shall set me free,
And then go home my crown to wear,
For there's a crown to me."

Will looked at his parents. They were evidently entering the singing, and he judged they were inwardly approving the beautiful sentiments.

But it all seems to end in sentiment, thought Will. "Hardly any of this congregation ever think of putting into practice the truths they have declared in sermon and song Sunday after Sunday. They put their own interests first, every time, they are not really engaged in rushing after wealth, pleasure, or fame, they are not really separate from the world, for they set the fashions for all the rest of the townfolk, and yet they sing about bearing the cross,

following Jesus, and travelling to Heaven. And I am tarred with the same brush?" was the conclusion he reached, just as the song came to a finish.

He felt disgusted with himself, with everybody he knew, with the world at large.

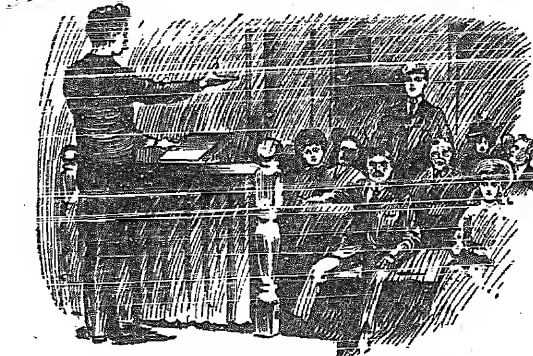
As soon as the service was over he slipped out of church, and started to walk home alone. He wanted to collect his thoughts, to discover what had so suddenly upset him, and to plan out his future conduct.

It was plain to him that he had reached a crisis in his life. He had to choose between the Cross of Christ and the way of the world. Whatever was he to do? Must he give up all his ambitions, disappoint his father and mother, come boldly out from amongst his present associates, and avow himself a real warrior of Jesus Christ? Could he endure the ridicule that would be heaped upon him if he took such decisive steps?

All this passed rapidly through his mind, as he walked homeward. Suddenly the sound of a drum arrested his attention.

"I guess The Salvation Army prayer meeting is in full swing," he said to himself. "I feel like going in for a while to hear that young captain again."

He made his way to the Hall,



"Are There Any More Who Will Take Up Their Cross?" therefore, an old sailor-loft above a store, and, entering it, sat down to watch proceedings.

A number of penitents were kneeling at the front praying to God, and several red-garbed Army Soldiers knelt by their side to counsel them. Busy fathers moved from seat to seat dealing with anxious souls, and the Captain, with his coat off, directed the whole forces from the platform.

"Well, it is certainly a great contrast to the highly respectable and staid formal service we have up in the church," thought Will, "these people are desperately in earnest about getting sinners to seek the Saviour. They seem to regard their meetings as a fight with the powers of darkness for men's souls, instead of a mere gathering for the worship and adoration of the Deity. This is Christian warfare, indeed."

Several of the converts now gave their testimonies, expressing their determination to bear the Cross of Christ, be obedient to the Spirit and follow Jesus every day.

"Are there any more who will take

"GO straight for souls, and go for the worst," says The General. Better advice was never given to a Salvation Army Officer. Act on it.

up their Cross this night, before we bring the meeting to a close?" called out the Captain.

"Yes, I will," said Will Parker, jumping to his feet.

"Then come forward to the mercy seat, brother, and we will continue our prayer meeting," said the Captain.

So Will knelt at the old bench they had consecrated to the use of penitents, and promised God, that by His grace, he would be His true Soldier, come what might. He had made his choice between the way of the Cross, and the easy path of the world.

(To be continued.)

STARVING WITH WIFE AND CHILD.

Salvation Army Rescued Destitute Ottawa Family From Much Misery.

A case of distressing poverty, has just been relieved in the city (says the Ottawa Free Press) through the solicitude of The Salvation Army.

Some months ago a young Ottawa man obtained work with a farmer, and as he was progressing favourably, bought furniture, rented a small house, and, with his wife and six-month-old baby, occupied their first home. Shortly afterwards, the farmer hired another man without any warning, and the former servant was told that there was no longer any work for him.

The dismissal came as a surprise to the young man who is said to have been a steady worker, industrious, temperate and of good character. Ensign Burton could not offer any suggestion as to why the man was discharged.

Depressed, he sold his furniture at a sacrifice, and returned to Ottawa, too weary to find work, he and his wife quickly used up what money

LEAVES FROM THE T. HALL.

A Racy Record of the Doings of the Evangelists of Music and Song.

Engleheart is practically a new town, of about three or four years' growth, but it is a wonderful place in many respects—rich in woods and minerals, and they say surprises are in store for those who are constant "finds" all around. The Army has not been behind, and the people have been quick to appreciate its worth in their midst.

The present Officers, Captain Duckworth and Lieutenant Lewis, opened fire here just over twelve months ago, and have worked hard for the good of the inhabitants. Their efforts have been rewarded by the fact that to-day we have a splendid band of Soldiers who are not afraid to fight beneath the Colours for God and souls.

In addition to this, with the kind assistance of many of the tradesmen, and the co-operation of our own people and Officers—for all lent a helping hand—the Captain himself, I understand, acting as architect, a beautiful Quarters has been built next to the spot where a Hall will eventually be erected.

The Methodist friends kindly placed their Church at our disposal for the three nights of our visit, and to say that it was packed is only a mild expression of the fact. Although the snow was thick all around, we had a "sweltering" time, and I feel sure, from opinions expressed, that our visit was a real impetus to the work and a means of much blessing and cheer to our comrades, and the crowd on the musical night beat the record for the whole of New Ontario.

While travelling this week, a gentleman came to us on the car, and raising his hat, said, "Dear me, I should like to shake hands with you as I have the greatest respect for The Salvation Army. Ten years ago, I found myself in the City of Quebec, without friends, money or food. In my desperation, I applied to The Army Officer for assistance, and was received with the utmost warmth and hospitality. They helped me over the stile and set me on my feet, and I have gone right on ever since. I shall always love and cherish The Army." To-day he is in a good position, and doing well. Good old Army.

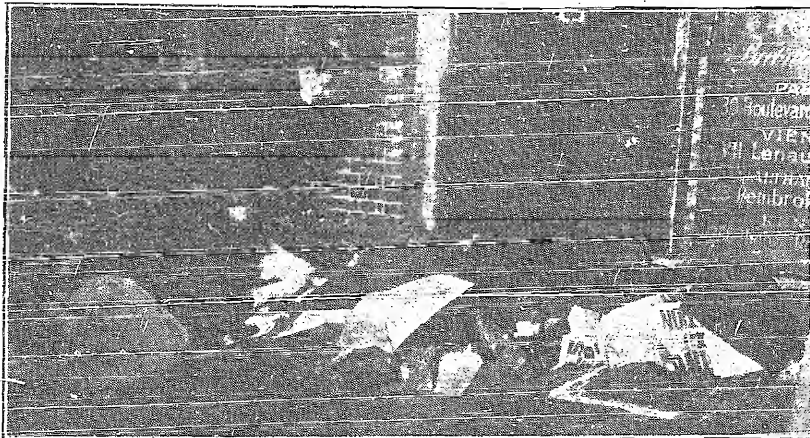
At Sturgeon Falls we were met by the veteran, Ensign O'Neil, who had spared no effort in making our visit well known, and was rewarded by a crowded Hall for our first night's meeting. We spent the week-end here and enjoyed it immensely. The Soldiers stood by right nobly. The meetings were well attended throughout, and at night a dear German came boldly to the Cross. My knowledge of the language of the Fatherland came in very useful in dealing with this soul, who rose from his knees happy in the knowledge of sins forgiven.

Sudbury isn't the easiest place to secure a crowd, but tact, and dash on the part of Captain Thompson and Lieutenant McCadden and their comrades, brought together a magnificent congregation, and everybody seemed to enjoy the "Trip Round the World." Things are on the upgrade here, and our comrades have caught the Revival spirit. Hallelujah!—Tom. Plant, Major.

For the weekend, November 21-22, Twiced Corps had the joy of seeing six souls at the mercy seat for salvation and consecration. We are having noteworthy times indeed.—Colour-Sergeant Way.

Muskeg Harbour Arm.—Captain Keplin is leading on. We had the joy of seeing one soul plunge into the fountain on Sunday, November 15th.—L. Rodway.

THE WORLD AND ITS WAYS.



How Some of the Homeless Men of London Spend the Night.

Strathcona's Scheme for Unemployed.

In a speech delivered at London, England, recently, Lord Strathcona said that he firmly believed that if a considerable portion of the money which is being given in England to aid the unemployed, were devoted to enable them to emigrate to Canada and the other colonies, it would be good for the unemployed, good for Canada and the other colonies, and good for the mother country. They would find homes and abundance of employment there, but they would have to work. Canada didn't want the unemployed, but if some such scheme were carried out he was confident the men sent out would not only soon find themselves comparatively independent, but their success would be reflected in the mother country.

America: Ex-Presidents.

The question of what to do with their ex-Presidents, is now being discussed by Americans. When Mr. Roosevelt retires, he will be the only surviving past occupant of the chair of Washington, and there is much speculation as to his future career. The New York "World" suggests that a pension of \$25,000 a year and a seat in the Senate, should be granted to ex-Presidents, so that the country need continue to benefit from the experience they have gained whilst in office. Many, however, think that such a proposal is at variance with Republican principles. In European countries it has always been the custom to pension off public servants after they have served their country well, and the situation in America appears somewhat strange to the Old World people.

The United States is now such a great and wealthy nation that its President occupies an important place amongst the world's rulers, and it seems inconsistent with national dignity that he should drop back into private life again, after a four-years' term, and resume as best he can, the work upon which he previously depended for his subsistence. The question does not appear to trouble Mr. Roosevelt, however, and his admirers hint that he will be elected President again in 1912.

Vessel Burnt at Sea.

A terrible disaster occurred just outside the harbour of Malta recently, by which over a hundred people lost their lives. As the steamer "Sardinian" left the port, with two hundred Arab passengers on board, she caught fire, and in a few minutes was a roaring furnace, surrounded by clouds of black smoke, through which flames burst upward to a height of two hundred feet from frequent explosions in the hold. So rapid was the fire spread that the frantic efforts of the crew to operate the fire apparatus proved useless.

for it seemed but a moment before the upper works and masts crashed down upon the deck, while the ship's boats were crushed by the falling debris or set on fire and quickly burned.

The Captain attempted to run the vessel ashore, but she refused to obey her helm, and drifted helplessly around. He perished at his post. Numbers of Arabs jumped into the sea and were drowned, while others were too panic-stricken to move, and were burnt to death. The admiral of the warship in the harbour sent their launches to the rescue and succeeded in saving many lives.

British people seem to be at the mercy of the brewers at present.

Treatment of Criminals.

A convention was recently held in Toronto, to discuss methods of dealing with the poor, the defective and the criminal classes. In commenting upon it, the "Globe," says:—

"The Conference of Charities and Correction has devoted much attention to the care of the various classes of feeble-minded, and the tone of the addresses showed a clear appreciation of the need of greater intelligence in dealing with those designated as criminals. This need has

KEEP YOUR CONVERTS! Make them into Soldiers.
Start them working to GET OTHERS SAVED.
That will do them good, and the Corps as well.

Licensing Bill Rejected.

The Licensing Bill has been rejected by the House of Lords, by a vote of 212 against 20, and it is considered by some that they have thus defeated the will of the people. Others say that the Bill is the most unpopular measure with the country attempted in many years, and that the House of Lords, in rejecting it, has carried out public sentiment. It is a well-known fact, however, that most of the Peers are public-house owners by virtue of holding brewery stock, and in voting as they have done they have undoubtedly been influenced by selfish interests. The

long been recognised by the best minds of this and other countries, but the spirit of reform is of discouragingly slow growth. No class of diseases have increased so rapidly in modern times as those affecting the mind, and it is the prevalence of this class that makes it difficult to arrest society's crimes against criminals. A glance backward at the methods of a past generation show that some improvement has been effected, and the persistent agitation now carried on by active reformers, will bring far greater results in the future. Many who seem to be misfits and who are made active criminals

by methods of incarceration, could be made useful members of society by more intelligent treatment. This will in time be adopted, and the methods of the present day will be looked upon as we now look upon the treadmill, the rack, the thumbscrew, and the ordeal by fire."

Lieut.-Colonel Pugmire was one of the speakers, and he laid down the primary principle that since unlawful passion was at the bottom of most crime, such passion must be neutralised, and to do this there were two agencies, the divine and the human.

Progress in Canadian Shipbuilding.

The Northern Navigation Company recently launched the fine new steamer, "Hamonic," at Collingwood. The occasion was invested with an importance greater than is usually associated with an event of the kind. It not only demonstrated the capabilities of Canadian shipbuilders, who, in the construction and equipment of the new vessel, have shown that even on unequal terms they can successfully compete with the best in the world, but it marked the completion of another stage in the development of Canadian transportation, and cemented a relationship between lake navigation and railway communication, which, in view of the opening of the Grand Trunk Pacific, is pregnant with great possibilities.

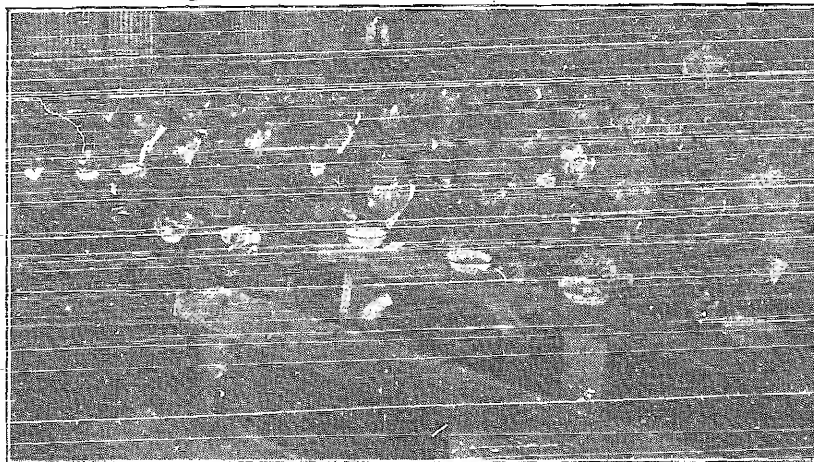
In construction, equipment, carrying capacity and speed, it is safe to say that the "Hamonic" when fitted out, will have no equal on the great lakes.

Great Unrest in India.

The daily record of violence and seditious acts in India has long shown that the unrest there is increasing rather than abating, and the opinion is becoming general that the situation is more serious. One of the latest indications that the trouble is growing, is the sudden termination of the Viceroy to cut short a visit he intended to make to the Indian princes and to return to Calcutta.

The Daily "Mail," published an article by an Anglo-Indian official of wide experience, who it is declared, is incapable of entertaining panic views. He takes a serious view of the situation, the gravity of which, he says, is not realised in Great Britain. The truth, however, is that race hatred has reached the high-water mark of danger. It is certain that the native states are leavened with treason, and their chiefs watch wondrously the manifestations of British weakness.

It was after Christ had been hungry that He said, "I am the Bread of Life."



Midnight Meals are Provided by The Army for the Homeless.

Personalities.

Lieut.-Colonel Howell and Major H. Creighton left Headquarters for the Maritime Provinces on Wednesday, December 2nd. Immigration matters will remain there in the East for a week or so.

Mrs. Major Miller has, we are sorry to say, been very sick during the past month. A marked improvement is the latest news.

Major Miller came up from Montreal to Toronto last week. He reports one of the new buildings—De Lorimer Ave. Barracks—opened, and the Corps work in full swing.

Major Sheno has commenced her campaign at Bowmanville with every prospect of good soul-saving results.

Adjutant Walter, of T. H. O., has been appointed Y. P. Leader and Corps-Cadet Guardian of Lisgar St. Corps. The Adjutant is an earnest and capable worker, and we have no doubt but that the West-enders will benefit by her experience.

Adjutant Thorkildson returned to Toronto on Tuesday, December 1st, after a successful soul-saving weekend at Owen Sound. The Adjutant now proceeds Westward to Windsor.

Dr. Gilmour, Warden of the Central Prison, Toronto, and a warm friend of The Army, has been appointed President of the International Prison Association.

Ensign and Mrs. W. Hamilton, of Halifax, are receding over the arrival of a fine baby boy at their home. God bless the new Cadet.

The home of Ensign and Mrs. H. H. H. has also been made still happier by the arrival of a little one.

Ensign and Mrs. Barry have said goodbye to Bonavista, where they have spent an extended sick furlough and will shortly return to the regiment.

The opening of the winter sports season, means for Adjutant Cornish, of St. John, N. B., Metropolitan increased influx of cosmopolitan victors. Ten or a dozen new double beds are being installed, as on some nights the Shelter has been crowded out.

Captain Skopson informs us that the Temple String Band, of which she is the leader, is becoming quite useful. Some appointments have been accepted for outside places, among them a visit to Yorkville, on Thursday, December 10th.

Ensign Pichte, of Roseland, B. C., is at present recovering from a severe sickness of some weeks' duration. Captain Cook has piloted affairs admirably.

Brother Jacks, of the Temple Songster Brigade, recently underwent two serious operations at the General Hospital. Our comrade is, we are happy to say, gradually recovering.

Nothing will so quickly wear out a Christian as being unequally yoked with unbelievers.

Brigadier & Mrs. Aaby.

An Interesting Sketch of a Striking Army Career.

LAST Sunday night, before a large crowd in the Massey Hall, the Commissioner introduced to a Toronto audience the latest reinforcements of the Canadian forces, in the persons of Brigadier and Mrs. Aaby.

These comrades are tried and true warriors, and the Commissioner paid a graceful tribute to their worth and work. The audience also showed their appreciation of our comrades, and the kindly remembrance of Canada by The General, by a vigorous handclapping.

Mrs. Aaby replied to the welcome demonstration in a very appropriate worded and charmingly delivered speech, while the Brigadier replied in a salvation song, rendered in a style that showed the singer had both voice and soul. There is no doubt these comrades will prove a great acquisition to our Canadian forces, and we bespeak for them a very happy and useful career in the Dominion.

The Brigadier has been an Officer for twenty-five years, during which time he has commanded many of the most important Corps in Great Britain, including the Clapton Congress Hall, the famous Ice House Corps, Sunderland L. Gillham L., and many other Corps whose Soldiers' Rolls contain many hundreds of names. For fifteen years he held high Corps

open-air meeting held on MBE Bad Waste—the scene of The General's first inebriety. The leader of the service asked Cadet Aaby to sing, and his tuneful voice pealed out that warning song:

"You must get your sins forgiven,
'Till the sun goes down."

That night, in the Congress Hall, a great salvation meeting was led by Commissioner Howard; and amongst the penitents was one man who kept repeating, "I must get my sins forgiven, 'ere the sun goes down." Cadet Aaby was sent to deal with the contrite sinner, who at once recognised him and said, "You have done all this for me, you are the one I want." The Cadet dealt with him so wisely that soon he was able to rejoice in the consciousness of sins forgiven, and in his new-found joy, ardently kissed the young man who had been the means of his salvation.

Then the man's wife got saved; also a daughter, who lay sick in a hospital. The man ultimately became the Colour-Sergeant of the Congress Hall Corps, and is a trophy of grace to-day.

The Brigadier is a red-hot soul-hunter, and wonderful revival times mark his Army career. At Oldham L., the first Corps after his marriage, he and his wife witnessed a mighty revival of soul-saving; and amongst

MOTHER, what about your daughter? Father, what about your son? Are you keeping them back from the Training College? God wants your Isaac! Place him on the altar.

commands, and then was promoted to Staff rank, and appointed to Divisional Work in which he held commands for ten years. His last Divisional appointment, which he relinquished to come to Canada, contained thirty Corps, with over four thousand Soldiers and recruits, and twenty-five Bands, amongst which were some of the best musical organisations in The Army, including the Penge and Nunhead Bands.

Brigadier Aaby is a very accomplished vocalist. He possesses a voice of great power and sweetness, and so serviceable is it, that when in full salvation work it never tires. Many a time has he sung seventeen solos on a Sunday. It was his vocal talent, that brought him to the notice of The Salvation Army Officers. In his youthful and unregenerate days, he entered into the habit of drinking, and in pure mischief started a song in opposition to that led by the leader of the meeting, whereupon the leader spoke to him so kindly and fittingly, that young Aaby was melted into contrition, and shortly after gave God his heart. Then The General visited the Corps and his attention was directed to the singing Salvationist. He spoke to the young man, with the result that a week later young Aaby was a Cadet in the Training Home.

Our comrade, in the hands of God, has been the means of leading many to Christ, but the story of his first convert is interesting.

Shortly after his arrival in the Training Home, he, with a number of other Cadets, was assisting at an

them some abandoned characters. At their farewell tea meeting, over twelve hundred persons sat down to it. A large number had been won to God by the efforts of these comrades.

At Rochdale, his last command as a Field Officer, the Corps was nearly doubled during a short period; no fewer than four hundred having sought the Saviour in a few months, amongst them being such characters as Jack Shipley, who, after he got converted, bought new clothes for his children—the first new clothes he had bought them for ten years.

This sort of thing also continued under the labours of these dear comrades during their Divisional commands, for at Penge, a very encouraging revival took place, and last August Bank Holiday, eighty converts, all of whom had been drunkards, took tea with their Divisional Officers.

Neither has the power of his singing ceased, for in his last Division, a man was induced to follow The Army to the Hall by a song he had heard the Brigadier sing in the open air. In the meeting, our comrade said, "Who will come over on the Lord's side?" The man who had followed the singer to the meeting, stood up and said, "I will!" He got saved. His wife then saw such a change in the conduct of her husband that she, too, has tasted and seen that the Lord is good; then a son and a daughter joined Christ, and lastly the man's brother was led by the consistent life of his relatives to get saved also. Two of those converts

now play in the Band. In all of these meetings Mrs. Aaby is quite one with her husband.

These, then, are the comrades whom The General has sent to us to help roll on the Gospel Chariot. Thank God for them, and may their victories in the future totally eclipse anything that they may have experienced in the past.

Their first special meetings will be held at Riverdale. We want our comrades to pray that God may mightily use these dear comrades in reviving His work; in quickening saints and in helping to win Canada for Jesus.

MAJOR SIMCO AT OSHAWA.

A Blessed Time of Revival—50 Souls at Mercy Seat.

We have just concluded a two weeks' Special Campaign at Oshawa, conducted by Major Simco, from Toronto. We were looking forward to the visit with great expectation, and prayed that God would make the Major a means of great blessing to both saint and sinner. Thank God we were not disappointed. The meetings, from start to finish were times of great blessing. God's power being wonderfully made manifest in the sanctifying of saints and the saving of sinners.

As a result of the two weeks' campaign, fifty souls have come forward. To God be all the glory. This has stirred our hearts, and raised our expectation, and we hope this is only the beginning of a mighty revival in Oshawa.

One of the six who came forward on Sunday night had been a backslider for sixteen years. All the converts are turning up and doing well.

The Major's Scripture lessons throughout were very much enjoyed by all, and we hope she may pay us another visit soon. On the last night of the campaign, the Major gave us a lecture in the Town Hall, entitled, "Quebec Battles." It was fairly well attended, and much enjoyed. At the close, she gave a few words of counsel and advice to both converts and Soldiers. Then we rose and sang together, "Praise God I'm Saved."

Captain and Mrs. Royle are now stationed here, and we trust their command will be blessed by the salvation of many souls—Sergeant-Major Coull, for Captain and Mrs. Royle.

"BEAUTY" CHAMPION FOR OFFICERSHIP.

Some time ago, writes Colonel Lawley, there was a beauty competition organised in Cape Town, open to the whole of South Africa.

An attractive-looking woman in Cradock, entered the competition, and won the prize.

She also came with her to the Army, and by attending the meetings, and beauty rested on, and race that her heart was dark and sinful.

Kind words were spoken to her, and the way of life and cleansing explained, and she found salvation. Her name is now enrolled; she is getting into Army uniform, and has already made application for Officership.

We are still having good times at Dildo. On Sunday, seven adults and three juniors knelt at the mercy seat and claimed pardon.—Corps Correspondent.

THE WAR CRY.

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WHAT ABOUT THAT, BIG SINNER?

Perhaps there are no more extraordinary situations, or interesting human themes, than those connected with soul-saving. Whether amongst the dusky natives in bright sunshine, or amongst the squalid in the gloomy hovels of our large cities, whether amongst the middle-class, or the very rich. If all could be revealed, what a human document could be produced! Anyway, there is abundant data available to demonstrate the fact that the most extraordinary examples of saving grace have not been always connected with the pulpit or platform, but so far as The Salvation Army is concerned, the greatest trophies have been won for God by the simplest means, such as the testimony of a mate, the singing of a song by a young girl, the prattle of a young Junior, or the heart to heart talk of man to man in the home, the workshop, or the street. There is encouragement in this, inasmuch as the youngest or least talented Soldier may be enabled to win the biggest sinner for Christ.

Now, we want to ask every Officer and Soldier this question, "Have you yet found out the biggest sinner in your town? If not, why? Is it because you have not been sure that you could do anything with him if you got into touch with him? That point is for you to decide, your duty is to find him out and do your best and leave the results with God. It is very important that this should be done or you may depend upon it, that nothing will bring your soul-saving work so forcibly to the notice of the public as a notorious sinner getting saved. Nothing will produce so much hope in the heart of a despairing sinner, as the fact that one of his kind of character has become a new creature; and nothing will create more faith amongst God's people so much as an outward and visible sign of God saving to the uttermost. We, then, ask you to make a point, both Officers and Soldiers, of searching out the biggest sinners in your locality, and making them a special matter of prayer. It will tremendously help your revival efforts.

THE DRINK QUESTION.

Everyone knows that The Salvation Army Soldier is sound on the drink question, and goes the length every time for doing with the liquor traffic, and he does not mix up with temperance agitations, which have a political complexion, there need be no fear concerning his vote either for reduction or prohibition, when the matter is really made an issue at the polls. Our advice to our Soldiers and friends, is to go on making a conscience in the matter; also to go straight for souls, and go for the worst.



What Would Do It?

CAPTAIN NEW-COME to LIEUTENANT JUST-ARRIVED:—"What can wake him up; I wonder, and put a little more life into him?"

LIEUTENANT: "Let's go in for a Revival!"

Commissioner and Mrs. Coombs Wind Up Their Western Tour.

(Continued from page 3.)

an Anglo-Indian, born in that great city of Bombay, while his wife, after doing splendid work for God in the Old Land, was chosen amongst others to take their stand for God in India. For some time he was engaged in Salvation Army work at International Headquarters, and was brought into close touch with the work outside the British Isles, having acted as the Assistant Foreign Secretary for some time. I felt, continued Commissioner Coombs, speaking of Colonel and Mrs. Mapp, "that I should bring them to Winnipeg to help you in the struggle for the uplifting and blessing of men." Continuing, he said: "In our ranks we have trained men and women who have a great effect in the moulding and fashioning of the thought of the people. Indeed, few people realise how great an influence The Army exerts in this direction. It is true that as a religious organisation The Salvation Army does not take part in political strife, leaving it to its own members to exercise their judgment at the ballot when it is necessary to do so; but it does something of far greater importance than going into the hurly-burly of conflicts of a political nature. It goes right down among the people moulding and fashioning, building up and preparing them ready to make itself felt when any great moral question arises.

In these days, when difficulties are arising in this connection, not only in the United States of America, but felt also by Great Britain, the member of this great and wonderful Empire, at this time, "I am glad," he said, "that God is raising up men and women of statesmanlike vision, who are looking out on the world with broad outlook, with a passion for humanity in their hearts, and believing in the power of Almighty God to change the human heart, bringing light and life, and hastening the day when all men shall know Christ, when Jesus shall reign where'er the Sun, Does his successive journey run." In that cross is the remedy for all the ills of mankind. Christ is setting men free from evil habit

and from evil systems." Concluding his eloquent address, the Commissioner remarked: "I have great pleasure in presenting Colonel and Mrs. Mapp."

Acknowledged Reception.

Colonel and Mrs. Mapp received a splendid welcome. Mrs. Mapp, in a short but earnest address, expressed her pleasure at being there before that large audience, and telling them how happy she was in the service of Jesus. Proceeding, she said: "I feel it a very great privilege to have listened to the very kind words the Commissioner has spoken of my husband and myself. When I came here I felt very much a stranger—only knowing three people, these comrades with whom we fought side by side in India. We had, however, much expectation and joy in coming here, and these have been fully realised. My heart has often cried out to God that I might live up to the expectations of God and The Army." Mrs. Mapp then spoke of how she had embraced Christ over twenty-five years ago at a meeting, working afterwards in the slums of London, until she was transferred to India, where she was glad God had cradled her in some measure to minister to the people there.

Colonel Mapp Speaks.

Colonel Mapp, who followed, said that though he had travelled much and had had many evidences of love and kindness and helpfulness, which made an indelible impression upon his heart and life, and which contributed a great deal towards his uplifting him in the work and duty to which God had called him, none had been more inspiring, more helpful or stimulating than the experiences of his wife and himself in connection with the welcome to Canada. In the course of a masterly and impassioned address, Colonel Mapp spoke of the great task of The Salvation Army in India, advertising to the time when sons and daughters of the British Empire come twenty years ago, sacrificed their all, breaking away from

comfortable surroundings, and taking their lives in their hands, went forth to that vast Empire to labour and work, and it need be, to do for the welfare and the salvation, temporal and eternal, of the vast population. Among the sons and daughters of the British Empire who laboured in India were men and women from Canada, and these exhibited those beautiful characteristics of love and kindness, of brotherhood and fellowship, which he had seen manifested so often during the few weeks he had the pleasure to be in the Dominion.

He also related having met here, a young man who had travelled two hundred miles to see Colonel Pugmire, and thank him for aiding him on his discharge from the penitentiary. This was given as a sample of the work of The Salvation Army, and the good it was performing in reclaiming men and women, and bringing them back to the paths of rectitude and righteousness. This work is being carried on not only in Canada, but in all parts of the world. It might not be their lot to suffer such punishment but as sure as there is a just God, to all who are asked in sin and wrongdoing, there will be a day of retribution. God was appealing to them in love and mercy to open up and let Him into their lives and good, and prosperity and righteousness would flow into their lives and from their flow to the lives of others.

Colonel Pugmire, Major Taylor, and Captain McGrath, of Toronto, left for the Penitentiary where a meeting with the prisoners was held. Before leaving for the prison, Colonel Pugmire stated that the wardens of the various prisons had extended every facility to The Army Officers in the prison work. Many men in the jails were paroled through the efforts of the Organisation. The Army never failed, when it was possible, to keep in touch with these men, and through the extensive publications of the Organisation, they were able to do what single individuals, however willing, were unable to perform. During the present trip, visits had been made to twenty prisons and a large number of men had been seen. At the Penitentiary at the Mountain, a number would be met privately, with a view to future action.

Sunday Night. The great building was again crowded. The first

capacity, and to procure additional prayer meeting twenty-eight seats were added for men. The service of having

Monday Night. Billed again for the promotion of the band played the number of a cross on the words, "Pious." Illuminated with Coombs' address people, after comrades now thrown upon were enlarged slower, with an extent that way in the cleansing, or a long sight, and made all heartily followed light procession. The fully, "God be and comrades pulled out; let the war in the for our next at

Fort William very rapidly of close proximity must be a pep in the two held in the Clirible night-silence, a nice a powerful ser

A meeting w to the Port Ar much enjoyed officials

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COMM AT

A Blazing Revival Souls at Me

After an el B.S. "Duodec arrived at Ba ing" with his lighted torches and, headed i procession ma escorted the Billot.

The first m Orange Hall, occasion, wh gave his "life interested an was preside chief magist delight with

The meeti of the power many found a Sunday was messages of red the peo whole place v God. At ever to the peopl

capacity, and hundreds were unable to procure admission. A well-fought prayer-meeting followed, in which twenty-eight sinners and backsliders sued for mercy, and gave every evidence of having obtained it.

Monday Night. The Citadel was filled again for the memorial service for promoted comrades. As the Band played the Dead March in Saul, a number of girls in white, formed a cross on the platform, while the words, "Promoted to Glory," were illuminated with electrical effects. Mrs. Coombs' address took hold of the people, after which, last messages of comrades now in heaven were thrown upon the canvas, and these were enlarged upon by the Commissioner, with marked effect, to such an extent that thirty-eight made their way to the mercy seat for pardon, cleansing, or service. It was a glorious sight, and such as must have made all heaven rejoice. Immediately following this, was the torch-light procession and send-off at the station. The Band played beautifully, "God be with you." The Officers and comrades cheered, and our train pulled out, leaving them to carry on the war in the West while we heard for our next appointment.

Fort William. This city has grown very rapidly of late years, and is in close proximity to Port Arthur. There must be a population of nearly 2,500 in the two places. The meeting was held in the City Hall. It was a terrible night—sleet and rain, nevertheless, a nice crowd gathered, and a powerful service was held.

A meeting was held at 8.30 a. m., in the Port Arthur Prison, which was much enjoyed by the prisoners and officials.

The tour is now completed. God has been very gracious to us. We give Him the glory. The Commissioner and party, during the month have travelled seven thousand miles, opening twelve nights on the cars, conducted forty-six Councils and meetings, twelve of which were held in prisons and penitentiaries, while the visible spiritual results were four hundred. Total attendance 12,500.—Lieut. Colonel Pugmire.

COMM'R CADMAN AT BONAVISTA.

**A Blazing Revival—Great Rejoicing—53
Souls at Mercy Seat for Holiness
and Salvation.**

After an eight hours' trip on the B. C. "Dundee," the Commissioner arrived at Bonavista. Captain Herdman, with his Soldiers, all carrying lighted torches, met him at the pier, and, headed by the local band, the procession marched up the street and escorted the Commissioner to his billet.

The first meeting was held in the Granite Hall, kindly loaned for the occasion, when the Commissioner gave the "Life Story" to a large and interested audience. The gathering was presided over by Mr. Rogers, the chief magistrate, who expressed his delight with the lecture given.

The meetings following were full of the power of the Holy Ghost, and many found salvation.

Sunday was a pentecostal day. The messages of the Commissioner stirred the people mightily, and the whole place was full of the glory of God. At every meeting souls rushed to the mercy seat, seeking in

Shadows of the Cross. Headquarters Notes

By I. C.

A Magnificent Meeting in the Massey Hall, Conducted by the Commissioner—Nineteen Souls for Salvation.

THE interest in the Sunday night meetings at the Massey Hall, on the part of the public, is manifestly increasing. Last Sunday night about 2,500 persons assembled at the special service conducted by the Commissioner. The service was an illustrated lecture, entitled, "The Shadows of the Cross," and interspersed as it was with song, pointed exhortation, and Scripture reading, constitutes about the most effective form of Gospel preaching that one can imagine. At any rate, nineteen souls came to the mercy seat, amongst them being a lady who had attended a well-known church in the city for many years, and had never been convicted of sin or realised her need of a Saviour, until last Sunday night.

After the opening song, the Commissioner, as mentioned elsewhere, introduced Brigadier and Mrs. Adby, and dedicated them to the Special Spiritual work for which they have been set apart. The Chief Secretary, in a very impressive prayer invoked God's blessing upon them.

This special service is illustrated by forty-eight slides, most of them being reproductions of Tissot's pictures. Concerning that most reverent French artist, James Tissot, it is said that one day, overcome with the irresistible desire of reconstructing the life of Christ from beginning to end, he set out for Palestine, and gave up ten years of his life to the most patient and unflinching labour, to the end that he might find himself historically and ethnographically, in the closest touch with the conditions, not merely of the artistic truth, and the verisimilitude of things, but also with those of the exactitude and the truth itself. Indeed, one might say of Tissot, that he is a disinterested observer, so eager is the artist to be quit of his own personality and his own feelings. The result is that we have a number of scenes depicting persons and places, which are as near to photographic fidelity as it is humanly possible to be. Add to this painstaking research, a most devout mind, and an ardent faith, it is quite possible to see what

a living power can issue from these pictorial presentations of the most sacred associations of human life.

From the standpoint of art, these drawings of Tissot's suffer nothing by being reproduced on a large scale, the drawing is so good, and the colouring so harmonious, that each slide gives veritable pleasure.

The Commissioner read from the Nineteenth Century Testament—the sacred records thus being done into modern English. No doubt the newest translation makes for clearer understanding, but one misses the stately prose, and passages so closely interwoven with one's association of the story of the Cross, as recorded in King James' version.

The music was rendered by the Staff Band, while the vocal portion was rendered by the Male Quartette, The Staff Band Male Choir, Lieut. Colonel Pugmire, and Mrs. Captain Hannagan.

It was a most impressive service, and a splendid feeling of solemnity and salvation pervaded the large crowd. One very noticeable feature was the manner in which the great majority of those present stayed to the prayer meeting, at which there were nineteen splendid cases of conversion.

We might almost say twenty, for though the twentieth did not surrender till the next day, he had already made up his mind to do so before he left the meeting. The facts of the case are as follows:—

In the prayer meeting Captain Murdoch spoke to a young fellow who was evidently much impressed with the service. He urged him to give his heart to Christ, but the young man said that it would mean giving up his position, for he worked in a liquor store. His wife, who was a Christian, said that if that stood between him and Christ, she would rather see him give up his job than lose his soul. He said that he felt he could not get right with God till he had given up serving liquor, and this he promised to do. Next day Captain Murdoch received a phone message to the effect that he had given up his job and now had the peace of God in his heart.

CHATHAM BAND AT SARNIA.

Mayor Gives Address.

Sarnia Corps had a visit from the Chatham Band last weekend, and things were stirred up as never before.

Captain Layman and his Bandmen worked hard in all the meetings and large crowds assembled to hear them.

His Worship Mayor Proctor, gave an interesting and inspiring address on Sunday afternoon. He spoke very highly of the music and the work of The Salvation Army.

We feel that in the near future we shall reap much good as the result of the good seed sown by the Chatham Salvationists. We are also forming a Band here. A nice set of instruments have arrived, and "our Bandmen" are making great progress musically.—Stickability.

The Commissioner and Mrs. Coombs arrived home safely after divers adventures by the way, and a most successful campaign—one of the most successful, in fact, the Commissioner has ever undertaken in this country. The Commissioner, I am delighted to be able to say, is much better than he has been. He didn't say anything, but there is no doubt the terrific speed at which he lives his life, and the tremendous responsibilities that devolve upon him, had asserted themselves while out West, and that his nerves had begun to trouble him. He has been advised to take things more quietly, but he won't. Look at him. Home on Thursday, after a seven thousand mile trip, doing Massey Hall on Sunday night, off to Barrie on Tuesday, and away to Montreal and Quebec on Wednesday. The only thing to do, that I can see, is to pray for him.

The Chief Secretary has a great opinion of Winnipeg. He was delighted with the standing that The Salvation Army has in that city, and with the crowds that attended the meetings. I understand that the three girl Officers at the Citadel are doing immense. On Monday night the Chief Secretary and the Field Secretary left for the East and Newfoundland. The Commissioner had a special prayer meeting with the Headquarters Staff before they left, to pray God's blessing on them.

On Sunday, December 13th, Mrs. Coombs will lead a great Social Service in the Massey Hall. I understand that it will be a very attractive service, the programme will include limelight views, electrical effects, songs by orphan children, and a Brigade of Rescue Officers and Nurses will take part.

First Aid Lectures are now being given at the Training College, to the Cadets, by Dr. Clark. These lectures are very popular, and some four or five of the Headquarters Staff are availing themselves of this opportunity of learning how to render first aid to some one in distress.

Lieut. Colonel Pugmire and Brigadier Stewart recently read papers at the annual meeting of the Canadian Conference of Charities and Correction. Lieut. Colonel Pugmire's was entitled, "The Discharged Prisoner," while Brigadier Stewart dealt with "The recommended in our Rescue Homes." I understand that our comrades acquitted themselves well.—Sure!

Major Taylor, who has done excellent work as the Chancellor of the North-West Province, has been appointed to take charge—under Lieut. Colonel Pugmire—of the Men's Social operations in Montreal, which now assume very imposing proportions, and comprise a Metropole, Salvage, Prison and Police-Court Work. The Major has shown great interest in, and capacity for, prison work in Winnipeg, and in his new appointment, he will find splendid scope for his well known sympathies. I am sure his comrades will congratulate him on his new appointment, and wish him every success.

The Week-End's Despatches.

HOW IS THE REVIVAL GETTING ON AT YOUR CORPS?

See What is Being Done at the Corps Reported Here.

LIEUT.-COL. TURNER IN BERMUDA.

A Splendid Campaign at St. Georges.

St. Georges, Bermuda.—We have just had a visit from our Leader, Lieut.-Colonel Turner and his A. D. C., Captain Beakins. During the few days they were with us we had a blessed time together. The Colonel conducted a Juniors' meeting on Saturday afternoon, which resulted in twenty-one seeking Jesus. On Saturday night one sinner came to the Cross. On Sunday another wayward sinner sought salvation, and seven backsliders returned to the fold; the Colonel also enrolled nineteen recruits.

On Monday night we had a lantern service, which was very impressive. It brought tears to many eyes, and the people are still speaking of it.

The Colonel is a very interesting speaker, and at all of his meetings was favoured with a large, attentive audience. God bless him.—James Kelly, Sergeant-Major.

MAJOR CREIGHTON AT LISGAR STREET.

Y. P. Branch Gets Lift.

The Young People's Secretary and Mrs. Creighton conducted a very successful series of meetings at Lisgar Street, from Thursday to Sunday. The Young People's Work especially got a lift, and the many proposals for the New Year will mean an onward march for the Young People's branch of Lisgar Street. The following Wednesday night the Major stepped in to see the Young People's Brigade working. Adjutant Mrs. Walter, with a brave band of young men and women, had a successful open-air, and then inside the Major gave a splendid address. Captain Kelly assisted with a suitable solo and a few remarks.

Interesting meetings are the order of the day, and Ensign Trickey is looking forward to some special results to the S. S. S. Campaign. Quite a few souls have been saved during the past few weeks. Lieutenant Walter (daughter of Adjutant Mrs. Walter) has just arrived from the Old Land, and spent her first Sunday at Lisgar Street—Campaigner.

OFFICERS FAREWELLING.

We are sorry that Captains Sheppard and McLennan are leaving us at Prince Albert. We esteem their labours and love, and shall miss them. Adjutant Scott and Captain Mifflay were with us on Sunday, Nov. 15th. At night our Hall was crowded. One soul found salvation. Brothers Duncan and Sumner rendered a splendid duet during the evening meeting.—One who was there.

Great enthusiasm has prevailed in Edmonton since the recent visit of our Commissioner. An enrollment of recruits has lately taken place.

DELIGHTED THE PEOPLE.

Brigadier Potter at St. John's. Ten Souls.

St. John's Newfoundland.—We had a beautiful day on Sunday, November 15th. The crowds were excellent. In the morning we had with us Brigadier Scott-Potter, of Toronto, who gave us a beautiful address on the "Fruits of the Spirit." The people were delighted with the Brigadier.

Sunday night the meeting was led by Adjutant Smith. Six souls were led to God for mercy, and on rising, danced and praised God for their new found liberty. Monday night was also a time of rejoicing, and four more souls sought God.

We are looking forward with great interest to the visit of the Chief Secretary, and Field Secretary, and are praying that God will make them a blessing to all and give them many souls.—Willie.

A SINGING "CANARY."

Regina recently had a passing visit from Captain Ernest Gamble, who has been on furlough. Our dear old Sergeant-Major looked in the pink of condition, and as the Regina "Canary" (to use the Adjutant's own simile) was out of voice, he (the Adjutant) gave the "bird" from British Columbia a chance. And he did sing, too! We had a good meeting that night, (Sunday, the 8th) but the people's hearts were stony and none would yield. Mrs. Cummins gave us a description of the work among the Ojibway Indians on Manitoulin Island, on the 12th November, and her address was most interesting. She evidently had the talk before her so much on her mind that she forgot to announce the collection at "half time!" It was only when the meeting had been closed, that this indispensable part of every Army meeting was remembered! But better late than never.—E. E.

A PRESBYTERIAN VISITOR.

Inverness, C. B.—The Lord is doing wonderful things, whereof we are glad. Captain Rogers in charge, assisted by Lieutenant Clayton. We are having good crowds and the people are getting interested about their souls. Sunday evening, November 15th, Mr. Stewart, the Superintendent of the Presbyterian Sabbath School, prayed and gave us a bright talk, which was very much enjoyed by all, and although no one yielded, we believe many were convicted of sin.—M. E. Mason.

On Saturday, November 21st, the Temple String Band, led by Captain Simpson, gave a very interesting programme in the Jubilee Hall, which was well filled.

The musicians, twelve in number, proved their worth, and to the joy of all, two souls knelt at the mercy seat for salvation.

JOYS AND GRIEVE.

St. John, N. B., Has Many Visitors and Changes.

St. John, N. B., has seen both joy and sorrow during the past few weeks. Sorrow in the death of dear Sister McCracken, whose loss cannot be expressed in words; joy in seeing fourteen souls at the mercy seat at her memorial service, and several since.

On Thursday evening, November 5th, a fine crowd of representatives from Headquarters, Officers, Soldiers and friends, gathered in the Citadel to welcome back Ensign and Mrs. Coy from their furlough. It was a most enthusiastic meeting, and must have cheered their hearts. During their absence, Mrs. Colonel Turner, Mrs. Major Phillips, and Mrs. McGillivray, and many other comrades have helped on the meetings with usual readiness. All were cheered at times by seeing souls come forward.

Last Sunday we were favoured with a visit from Brigadier Potter. The meetings were times of blessing, closing with four souls seeking God. Monday evening a grand thanksgiving rally was held at No. 1, of City Corps and Officers. Major and Mrs. McGillivray took charge.—E. J. L.

SOME VISITORS AND A FAREWELL.

Band Takes Meeting.

Galt Hall, under the leadership of Bandmaster Lawrenson, conducted the Monday night meeting. Bandman Haughton took the lesson, and one and all enjoyed the service very much.

Thursday night Ensign McMillan, from Old City, paid us a flying visit. His meeting was very lively and powerful, a large congregation being present.

Ensign and Mrs. Coy farewelled on Sunday night. During their rest in Galt they have been a great blessing to us all; always assisting our dear Officers, Adjutant and Mrs. Walker, Captains Andrew and Pease, our old Officers, who are on rest, were also with us on Sunday. A good welcome was given them. Since our last report four backsliders have returned to God and The Army—Corps Corp., for Adjutant and Mrs. Walker.

THE BREAK CAME.

Some of the townsfolk of Forest have concluded that the local Salvationists are crazy, so we hear. For some weeks Captain and Mrs. Taylor have prayed for a "break," and it came on Friday night, when a Sister came forward for holiness, and on Sunday three for salvation.

The comrades shouted and danced and things warmed up wonderfully well. A good sign.

We wish to give God glory for what He is doing in our midst at Strathroy. Captain Gillingham and Lieutenant West are now seeing the fruits of their patient toil.

Lieutenant Emmons, while spending a few days at his home here, led some beautiful meetings, and saw two of his relatives seek salvation. Others have followed.

WON PEOPLE'S HEARTS.

New D. O's Visit—Officers Farewell.

We had with us recently at Sussex, N. B., Junior Sergeant-Major King, of St. John. His speaking and music was a great blessing to us.

On Friday night, Lieut.-Colonel Turner and Major McGillivray, conducted a great salvation meeting. Major McGillivray was given a good welcome, as it was his first visit to this Corps. As he spoke, he won his way into the hearts of the people, and all are looking forward for another visit from the Major.

On Sunday, farewell meetings were conducted by Captains Strothard and Stairs. In the afternoon Captain Stairs said farewell to his Sussex friends, after a few weeks' stay, and on Sunday night Captain Strothard did likewise, after a successful stay of four months. The Captains will be very much missed, as they both proved a great help and blessing to all during their stay here.

Captain Jones and her sister, have been welcomed into our midst, and we are believing for great times during the winter.—Ethel Doyle.

THE OUT-OF-WORK'S GRATITUDE.

Indians On the Streets.

The Simultaneous Revival Campaign is "on" at Uxbridge, and four souls have come forward in the past few days.

On Thursday, a poor fellow out of work and penniless, came to the Officers' Quarters for a dinner. That afternoon he secured a situation, and at night came to the meeting and got gloriously saved; he is doing well, and has taken his stand in the open-air.

On Friday, Adjutant Thorildson, the Officer in charge of the Indian Work at Glen Vowell, gave a lecture on the Kitchikan Indians. In the afternoon, Captain Watkinson dressed himself up in full Indian costume, and the Lieutenant drove him about town, the horse and wagon being kindly placed at our disposal by one of the local livery men. At night the Adjutant and Lieutenant West, arrayed as two chiefs paraded the streets at the head of the march, creating quite a stir.

The week-end meetings were conducted by Captain Phillips, of Hamilton. One soul came to God.—C. C.

PLENTY OF MUSIC.

Trimming Up For the Winter.

London H.—God is working in this corner of His vineyard. During the past week we have had the pleasure of seeing nine precious souls brought into His kingdom.

We are organizing a Songster Brigade, and, under the leadership of Treasurer Rawlings, expect to make good headway. We are also organizing a String Band of ten pieces. Brother H. Ward is in charge of this. Our Senior Band is certainly a credit to their Bandmaster, Brother A. Ward.

Altogether, we are in for a good time this winter, and expect a big break in the enemy's ranks. The Soldiers are in good fighting trim, and willing to do anything to advance the Kingdom of God.—A. H.

Springhill Mines.—After twelve months, we have by to Adjutant and and welcomed Captain Forsey. The welcome n all that could be de crowd gathered on Sa to hear and see the Hear them, they certa only a glimpse could be electric lights sudden However, by the aid o meeting proceeded, an satisfied that a real go in store for Springhill winter months.

The happy ways and of the Captain, have n the people that he is with them, they eager bias, and his musical a is a real treat to our people. Best of all, have sought the Saviour.

On Sunday night a crowd listened to a address, and one soul s

Our new leaders are interested in the Y. P. sweet music of the J Band, which played wh kneeling before God on a novel and pleasing Correspondent A. Thom

SPLENDID DOINGS AT FORD.

Captain Cook As

Brantford.—On Wed 18th, a large salvation conducted by Major and the Divisional Commanda lton, assisted by Adjut Habldick, the command Brantford Corps, and of Simcoe, and Captain accompanies Colonel Br ter having been sudde New York. The me crowded one, the Major tag much enjoyed by souls came forward a salvation.

On Thursday another the Saviour.

On Saturday a large usual listened to Adjut and Captain Cook, who splendid music and gam market. Inside, a glori spent, and one soul o Two well known pre highly placed official of police force were pres

At the Sunday morning meeting Captain Cook much power and Techn coming forward for At night the Captain followed by the Adjut in seven souls getting As the fall two souls Saviour, making eleven eud.

TWO SISTERS EN

Strathroy.—Under the of Captain Gillingham, progressing. On Thur November 15th, two of their stand under the B Flag. Good meetings w day Sunday. Two Jun the mercy seat in the a Our Band, under the Bandmaster Jackson, an of seventeen years' sta the well. Our faith is outpouring of God's Sp Rev. Lieutenant.

LEFT IN THE DARK.

Captain and Mrs. Forsy at Springhill Mines.

Springhill Mines.—After a stay of twelve months, we have said good-bye to Adjutant and Mrs. Lorimer, and welcomed Captain and Mrs. Forsy. The welcome meetings were all that could be desired. A fine crowd gathered on Saturday night, to hear and see the new arrivals. Hear them, they certainly did, but only a glimpse could be had, as the electric lights suddenly gave out. However, by the aid of lamps, the meeting proceeded, and all were satisfied that a real good time was in store for Springhill during the winter months.

The happy ways and smiling face of the Captain, have already assured the people that he is in sympathy with them, and eager to help and bless, and his musical abilities promise a real treat to our music-loving people. Best of all, several souls have sought the Saviour.

On Sunday night a very large crowd listened to a very stirring address, and one soul surrendered.

Our new leaders are also deeply interested in the Y. P. Work. The sweet music of the Junior String Band, which played while we were kneeling before God on Sunday, was a novel and pleasing feature.—Corps Correspondent A. Thompson.

SPLENDID DOINGS AT BRANTFORD.

Captain Cook Assists.

Brantford.—On Wednesday, Nov. 18th, a large salvation meeting was conducted by Major and Mrs. Green, the Divisional Commanders of Hamilton, assisted by Adjutant and Mrs. Haskirk, the commanding Officers of Brantford Corps, and Ensign Baird, of Simcoe, and Captain Cook, who accompanies Colonel Brengle, the latter having been suddenly called to New York. The meeting was a crowded one, the Major's address being much enjoyed by all. Several souls came forward and accepted salvation.

On Thursday another soul sought the Saviour.

On Saturday a larger crowd than usual listened to Adjutant Haskirk and Captain Cook, who gave some splendid music and song on the market. Inside, a glorious time was spent, and one soul came forward. Two well known preachers and a highly placed official of the Brantford police force were present.

At the Sunday morning holiness meeting Captain Cook spoke with much power and feeling, one sister coming forward for sanctification. At night the Captain spoke again, followed by the Adjutant, resulting in seven souls getting saved.

As the fall two souls sought the Saviour, making eleven for the week-end.

TWO SISTERS ENROLLED.

Strathroy.—Under the leadership of Captain Birmingham, our Corps is progressing. On Thursday night, November 18th, two Sisters took their stand under the Hood and Fire Flag. Good meetings were held all day Sunday. Two Juniors knelt at the mercy seat in the afternoon.

Our Band, under the leadership of Bandmaster Jackson, an old warrior, of seventeen years' standing, is doing well. Our faith is high for an outpouring of God's Spirit.—J. McKee, Lieutenant.

HALLELUJAH WEDDING AND DEDICATION.

New Aberdeen.—Correspondent Uncle Joe is a bit under the weather these days, and it's not to be wondered at, when a man has lived fifty-two years, and spent forty of those years in the mines. So, during his indisposition, your humble servant takes the pen and assumes the roll of Scribe.

We have been going some here. Rain or shine—hot or cold, we have never looked back, and souls have been won for Christ. Amongst the most recent captures are three men, companions in sin, who were never converted before. One after another they were captured, and on Sunday morning the third one was brought to the meeting by his comrades, and gave his heart to God. Hardly a meeting closes without seeing some one at the mercy seat. On Sunday night, after a well fought battle, nine surrendered to the King of kings, amongst them being a man and wife.

We have recently had a visit from Captain and Mrs. Devine. On Sunday night we had a Hallelujah Wedding, when, Sergeant Estella Edwards was united in marriage to Brother Leslie Locke. In the absence of the Brigadier, Rev. D. H. McKinnon tied the knot. Capt. Hargrave kept the service in hand, and we had a good time, and then on Sunday the Captain dedicated the little baby of Bandmaster and Mrs. McKinnon.

DON'T BE DOWNHEARTED IF IN THE REVIVAL CAMPAIGN AT YOUR CORPS You don't get converts in scores. The "ones" total up.

A. Goodwins, to God and The Army. This makes the twenty-fifth baby the Captain has dedicated since he has been here.

Many of our comrades are sick, there being five at present in the hospital. Still, we believe our Father knows and tempers every wind that blows.—Uncle Tom.

PERSEVERANCE AND COURAGE WINS.

We are glad to be able to report victory at Elliston.

Sunday, November 8th, was a day of power and blessing, from morning until night. Our faith ran high all day, and our labour was crowned with victory at night, by the return of a backsliding Soldier.

We have in command of our Corps, Captain Tuck, who is highly esteemed for her perseverance and courage. On her arrival at this Corps she was met with the Harvest Festival, but, by the faith, zeal and courage of both Officer and Soldiers, our target has been smashed.

Dear old War Cry, look out for greater things in the near future.—Corps Correspondent, R. T. C.

A VISIT TO THE CANAL.

Nowmarket.—We visited the men at the Canal on Sunday afternoon, November 22nd, and after a few narrow escapes, sloping in the mud, losing our rubbers, etc., we arrived at our destination, held two good open-air, and helped to cheer and bless the men. At night a rousing meeting was held in our Barracks, and four souls sought the Saviour.—Devil Driver.

TEN SOULS FOR WEEK-END.

And Junior Work Started at Montreal VI.

We are able to report good times at this Corps for the week-end. God has been honouring our efforts.

On Sunday November 22nd, the meetings were led by Ensign Taylor, of the Rescue Home, assisted by Captain Gowers and Captain Wright, from P. H. Q. Two souls came forward for salvation in the morning meeting, while after a good free-and-easy meeting in the afternoon, three more souls came to the mercy seat.

Following the afternoon meeting, we started our Junior Work for the first time in this Corps, thirty-four children and Young People being present.

The night meeting was well attended, and resulted in five more seeking salvation, making ten for the week-end, and twenty-five souls since the opening, about three weeks ago.—Lieutenant Laing.

VICTORIOUS KINMOUNT.

Little Girl Brings Parents to God.

Kinmount Circle is doing its part in the Simultaneous Campaign.

Crowds continue to come to our Hall. The total attendance for the past two weeks is 932. Fifteen souls have knelt at the Cross, and many converts and others are taking hold stands with us. The townsfolk are praising God for the victories we

GOT THE SNOWBALLS.

Men Converted Through Song.

Midland's week-end meetings saved of the old times. On Thursday night a Gipsy camp meeting was held. People rushed to their doors when the Band and Soldiers marched down the street clad in various costumes. And when the snowballs came splashing through our ranks and alighted between the eyes of some of our comrades, why we felt that the devil was getting hurt in some way or other, and of course, we had a great crowd.

Four Juniors and three Seniors gave God their hearts during the week-end. One brother waited till nearly 11.00 p. m. in order that he might tell our Songster Leader how the Songster's song had broke his hard heart, and he surrendered to God as he sat in his seat.—War Cry.

MANY SEEKING HOLINESS.

Brigadier Hargrave Also Pays Visit.

Ottawa 1.—To the Holiness meeting of Sunday, November 22nd, eleven Soldiers, Bandmen and converts came to the mercy seat for a clean heart. Hallelujah! Every week souls are being saved and backsliders restored. Captain Armstrong, late of Buckingham, has come to assist us.

Brigadier Hargrave was recently with us. We had good meetings, in which seven souls sought salvation. Our Band is increasing in numbers and musical ability.—T. A. Burton, Ensign.

HUSBAND AND BROTHER.

Seek Salvation at East Toronto.

East Toronto.—On Sunday, November 22nd, we had Major Cameron and several of the women Cadets with us. In the morning a Soldier sought Holiness, and another salvation. Five baby girls were dedicated, and a sister enrolled under the Flag during the afternoon service. At night three souls sought salvation, one being the husband and another the brother of the comrade who was enrolled that day.—Cadet and Mrs. Townsend.

EVENTS IN ST. STEPHEN.

On Thursday, November 15th, St. Stephen was favoured with a visit from Major Phillips, Major McGillicray, and Captain William Smith, from Calais. Major Phillips dedicated two children to God, and enrolled two new Soldiers. Adjutant Cornish gave an interesting talk on the Social Work of The Army. Major McGillicray took the lesson.

The crowds are gradually increasing in St. Stephen, and God is blessing our work.—One who was there.

NEW OFFICERS.

Brockville has said farewell to Captains York and Morris, and welcomed new Officers, Captain Spence and Lieutenant Ferritt. Last Wednesday night we had with us, Staff-Captain Bloss, the Provincial Chancellor. We had a good week-end. One backslider returned to God.—D. D.

The young men Soldiers and Cadets of London 1, are holding in "overage" at cottage meetings held during each week. In each of the first two meetings, one soul sought salvation, and in the last, two more came to God.

(Continued from last week.)

As the gate cracked out a weird note as it swung open on the well-worn rusty hinges, and as a procession headed by a priest moved slowly toward the tower. The remaining crowd carried the usual manner by making gestures of the dead, clad in the spotless wedding garment or purest white. Following them came an unblemished, leading a small, yellow dog by a string. The priest mounted a ladder leading to the inside of the tower and received the remains, placing the body over the heavy stanchion. This done, the dog was handed to him, and together they remained there for a few moments, when the dog was returned to the

A dark, heavily textured and scratched surface, possibly a film negative or a damaged photograph. The image is dominated by numerous horizontal lines and speckles, giving it a grainy, distressed appearance. The overall tone is dark, with some lighter, irregular patches that might be reflections or damage to the original material.

I have seen a dead priest, clad in a single garment, propped up against a wall in a public highway, with his coin hands filled with coins offered by the passing multitude and fairly banked in by the sacred flowers. No one was able to explain the meaning of it all, but each believes it to be the right thing to do. Such is the

The religion of the people is per-

A father and mother, three health
ers and one sister, are left behind.



The Chinese Emperor Dressed For
Forever

for the Self-Defense
she received 100

OUR INTERNATIONAL NEWS LETTER.

GREAT BRITAIN.

The General recently met about one thousand of the Headquarters and London Officers at tea, and afterwards addressed them on his South African campaign. He later took the train en-route to Berlin, Germany, where he will speak twice in one of the largest Halls in Europe.

Mrs. Booth commenced her Continental Campaign in Antwerp, on November 25th. Colonel Duff accompanied her. They will afterwards proceed to Brussels.

Mrs. Booth recently conducted a meeting at South Shields, in the interests of the Social Work. The Mayor, the Chief Constable, and a local doctor all spoke most enthusiastically in favor of The Army.

Amongst the distinguished patrons of a Sale of Work in aid of our Rescues and Children's Work, are H. R. H. Princess Louise, Lady Frances Balfour, Lady Sarah Staden, the Countess of Beatrix, Lady Wright, the Lady O'Hagan, the Lady St. Helier, Lady Dorothy Nevill, and Lady Maude Vivian.

UNITED STATES.

The General Secretary recently had the privilege of praying with a young Japanese who came to Provincial Headquarters at San Francisco, to buy the "Life of Mrs. Booth." Design Fritchard, of Santa Cruz, has had a good conversion. The man owed \$200. for liquor, so he gave the money to one of the comrades to go and pay the saloon-keeper—a sure evidence of his conversion.

At Biscaya The Army has lost its Hall and over \$300.00 worth of property through the fire. Major Waite, with Design Genge and other Officers did excellent work in relieving and helping the people when the fire was at its worst.

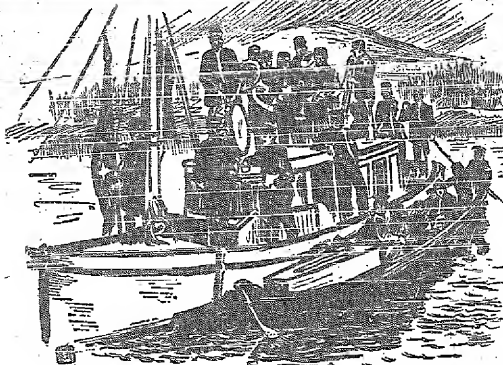
Good meetings are being held at the Hoboken Saller's Home. Captain Fritchard has managed to awaken interest in the Home amongst the people, and has been able to paint it, and repaper the Hall. Two coffee feasts have also been given to the sailors from the various steamers arriving in Hoboken, about one hundred attended each supper.

Major Clara Van der Schouw was invited by Dr. King, pastor of the Church of the Redeemer, to be present at the Harvest Festival celebrations in his church and receive on behalf of the Rescue Home under her charge, the beautiful collection of the fruits of the field and the vine that had been gathered by his congregation. The Major was also invited to the Church of the Holy City for the same purpose, making short addresses at each place and winning friends for her work.

SWITZERLAND.

Self-Denial. The Effort in Switzerland this year has been a record one, not a single Corps or Institution failed to reach its target. The splendid total of 150,454 Francs was obtained, which represents an increase of 34,091 francs, or more than 25 per cent, on the Effort of 1907.

A faithful woman Soldier, wearing full uniform, belonging to the Corps of Aurau, in German Switzerland, distributed three hundred envelopes for the Self-Denial, and out of these she received 299 back again, each



An Indian Salvation Army Funeral in S. C., Crossing a Lake to get to the Burial Ground.

containing a contribution.

One Captain, who is stationed in a district where Rumanian (a language resembling old Latin) is spoken, got out a special circular in that language, with the pleasing result that he exceeded his target by 365 francs.

On the Line. Lieut.-Colonel and Mrs. Gauntlett left Berne recently at 2.15 p.m., in order to hold a meeting in a small Corps in French Switzerland, which they were due to reach at 7.30 p.m. One of the carriages got off the line with the result that they did not arrive until 11.00 p.m., when they had to go direct to their billet, it being too late to hold the meeting.

THE SIMULTANEOUS SOUL-SAVING CAMPAIGN.

What does that mean? It means everybody, everywhere, at the same time, making a desperate effort to get souls saved. Are you helping?

Church Bells. As an evidence of the increased sympathy with The Army's work in Switzerland, the following facts may be mentioned:—

A pastor gave permission for the bells to be rung in connection with an Army Officer's wedding, which took place at the Church. In another case a Church was lent to us on two evenings for a Cinematograph entertainment, and on both occasions the bells were rung to invite the people, with the result that crowded audiences were secured.

INDIA.

Colonel Nuran (Case) writes that The Salvation Army has been much in request for civil functions of late in Travancore. On the occasion of the Maharajah's visit to South Travancore, our Boys' Band was invited to perform, which they did, under the leadership of Adjutant Dora Rubam (Hodson). The Maharajah expressed himself as much gratified with their playing.

Again, on the occasion of the Maharajah's birthday, which is always observed as a public holiday in Travancore, a civil procession was held in his honour through the town, to which all the chief men were invited. The Salvation Army Brass Band and Officers were in the van.

Commissioners and Mrs. Booth-Tucker, Commissioners Fakir Singh and Duttal are at present visiting the

Training and Telegu Territory, having commenced at Calcutta on November 14th, and proceeding afterwards through the Telegu country to Madras. Recent news from the Telegu Country has been of a very encouraging nature. Another village, consisting of forty-six families, has recently come over publicly to God and The Salvation Army.

JAPAN.

Acting-Commissioner Hodder's Reception. Commissioner Hodder's welcome meeting took place at the Y. M. C. A. Hall at Tokyo, on October 21st. There was a splendid congregation, in spite of the heavy rain.

There was a red-hot prayer meeting at the close, which finished with twelve souls kneeling at the mercy seat.

Five or six of the Tokyo papers have published the portraits of Commissioner and Mrs. Hodder, whilst the newspapers all over the country have referred to their arrival.

Visit of the American Fleet. A number of Japanese, who know English, were requisitioned to act as guides and helpers to the sailors of the American Fleet, on their recent visit to Tokyo. Two of our Officers were amongst the number. One of them conducted a party into some grounds where free drink was being distributed, and the people, who were giving it out, said: "Don't you come in here, or the people will not be free to drink at all."

One of the papers published an account under the heading, "Sermous and Liquor will not mix," describing another free drinking place into which our Officer went, and began to preach, urging the naval men not to drink. This had the effect of emptying the place.

KOREA.

Colonel Hoggard's letters continue to be full of interesting particulars. He describes a Converts' meeting to which thirty-four Koreans came and remained for three hours, eager to learn all they could about the new

faith which they have adopted. Nearly all wore their national costumes, namely, long, white, cotton cloaks, and black varnished hats, which they kept on, although they left their shoes at the door. Some considerable time was spent in prayer, and the new converts prayed for the salvation of their friends and townspeople, some of them with tears and groans. At the close of the meeting, Mrs. Hoggard said she would like to show them The General's photograph, he having sent The Army to Korea, and being the "Father" of it. The photo was passed round to all as they sat upon the floor, and then one of them said: "We do not feel it is respectful for us to be seated on the ground while looking upon the picture of the great good General, may we have permission to stand to our feet and clap our hands to express what our hearts feel?" This was done most heartily. Hours are spent every day in interviews with enquirers, who are seeking explanations.

There has been no suitable building obtainable in Seoul, and hitherto the meetings have had to be held either in Colonel Hoggard's house or garden. However, the latest news to hand states that the Colonel has been able to hire a building which can be adapted to accommodate about three hundred. Some of the converts put up a large tent, but, unfortunately the wind rose and blew it down, so that their labours were spent in vain.

One man, who got converted, brought six friends of his, all Buddhists, the next day, to enquire the way of salvation; and so the light spreads from one to another day after day. The cry of our Officers is "Oh that we could speak to these people without the interpreter."

SAILINGS.

A small party has sailed for India, consisting of Staff-Captain and Mrs. Clayden, with their three children, who are bound for Calcutta; and Captain Anand Hanu, from U. S. A., and Captain John Miles, whose destination is Madras. They are on board the S.S. "City of Karachi" of the City Line.

Design and Mrs. Hudson, late of India, and family, sailed, on November 21st, for the United States, on board the S.S. "New York." They were accompanied by Captain Jemo Lupton, from the International Training Home, who is also transferred to America.

AN ONWARD MARCH.

Burlin. — On Wednesday night, November 4th, we had a good meeting, and one soul volunteered for God. Sunday was a day of blessing to us. Our crowds are increasing. Sunday night the Barracks was packed, and quite a few were left outside.

One young man came to the cross and claimed Jesus as his Saviour. We believe this to be the droppings, and we are expecting the showers.—L. R. G. A.

Seven precious souls have sought the Lord at Blaketown during the past two weeks. Our Corps is on the upward march.

(Continued from page 12.)

I changed to be visiting... a Native Alaskan who had long been ill. While there, one of these professional men bounded into the room with all the force of a tornado or whirlwind. "I must see a healthy person, in-
to a state of nervous prostration. Fairly alive with rattles, bells, and beads," he shook himself again and again before the women, and pranced up and down the room like a hunkie.
His eyes gleamed wildly as he darted towards the fire, shook the rattles and danced his feet, and screamed "Ho! Ho!" at his voice to frighten the evil spirits out of the bodies of those who are practised upon the simple people at the present moment in the name of religion.

Only a short stretch of water separates these frantical Indians from a calm, quiet race, wholly destitute of great emotion and perfectly free from sentiment, but possessed of

Having little money, they present a few drops of their favourite drink and a little clump of curly shavings, whittled towards the centre of a stick, which is placed in the field, at the fire, and beside the water, to implore the favour of the gods. This is always done with a prayer of a wish.

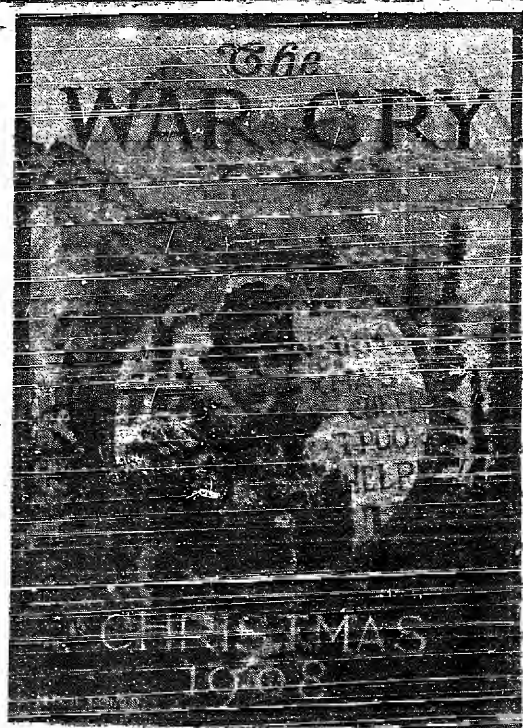
Although the men are completely covered with hair, they are by no means savage. All ceremonies are performed in a quiet, indifferent way. They are given to rather free use of Japanese wine, but on no account would they dare to taste the drink, until they had made an offering to the gods. The liquor is served in a small bowl, with a hair stick resting across the top. Having immersed one end of the hair stick in the liquor, the guests bow the stick to the ground, and then the host and guests take wine from it in that direction to the shrines of the gods. They are then at liberty to imbibe to any extent.

Most rulers of nations, Christian and otherwise, are given to quess religious ideas, notions, or practices which they so prove that station and position in life do not remove individuals so much as we are wont to think. There is one ruler who not only works in his own way, but having done this, he goes through a form of state religion for the people, — a task in which he is not a believer. The ceremony is weird in the extreme and must take some degree of courage to perform.

As the Chinese New Year draws near, the Emperor clothes himself in State, and is an object to look upon. A careful arrangement is strapped to his head, which makes him look fairly top-heavy. His slim body is encased in scaly, clinging garments, giving him the appearance of under-size, while the long gold shields extending upwards far beyond his finger nails are suggestive of claws rather than hands.

The temples erected to the State Faith are situated in a valley, and enclose some three miles in extent, and in the middle of this vast space, reared only by the sky stands the temple of the gods of the earth. The sole movement was at midnight. See him leave the palace and make his way to the great gate, through which he passes unattended. Across the moor he slowly moves towards the spot where he will worship for the people. The clear moon casts its light upon the solitary figure as he approaches him. These far off, uncouth clouds his form in darkness. He stoops; it appears glittering like some unknown object from the ether world. His course may be traced by the reflected glory of the heavenly bodies in his robes, which are lit up by the rays of the sun after the manner of lightning. It is meant "all surely the place would be holy ground. But no, it is for the people, not for him!"

foot is upon the first step. The stars flicker their light upon him as with a lately hearing he moves to the top. Oh, what a ^{new} vastness of it all. Temples hoary with age could bear witness to the centuries in which this mock cere-



This shows the form, but conveys no idea of the beautiful colouring of the cover plate of our Christmas number, which is reproduced by the tri-colour process, and is a piece of splendid colour.

WHAT THEY SAY.

SOME OF THE LETTERS WE HAVE RECEIVED:

"I have received the advance copy of the War Cry, this morning and have given the same a rather hurried look through. From what I have seen and read, I feel that it is most timely, and that the pictures and letter-press and cuts are very clear and high-class. The presentation plate, showing the act of heroism of Tommy Atkins, is a beauty, and is well worth a place on any wall. There is also a very fine little picture of the Commissioner. The page devoted to Canadian winter scenes is also very true to nature, and will catch the eye and heart of readers. The articles are good, and especially that crisp Christmas greeting by the beloved General, which will well repay reading by all lovers of comradeship."

In fact, I consider the production one of the best that has been issued, and trust there will be a phenomenal sale of the same.—Lieut. Colonel J. B. Sharp."

♦ ♦ ♦

"Just in from my tour and found advance copy of the Christmas Cry, which I think is beautifully bright and cheering from the outside. I have only been able to scan the inside, but it certainly does the Editor great credit. The illustrations and pictures immensely. The stories are crisp and good, and a whole lot of things are not 'ginger,' and I am sure will be relished by all who read them. The get-up is unique, and I believe it will have a ready sale. More power to your elbow.—Major Green."

"I am in receipt of the advance copy of the Christmas War Cry for 1906, and may say that I am highly pleased with it. The illustrations, stories and sundry items are most interesting, and I am sure the public will be delighted with the same. Major McLean."

"I have received the advance copy of the Christmas Cry, and have looked it carefully through. I think it a splendid production, and, in my estimation, the best we have yet had, and should meet with a ready sale.

The Pictorial Section is very good, and I am sure that quite a number of our Soldiers will enjoy it, not only for the good matter that they will read, but in order to be possessors of so good a picture of the Commissioner.

I congratulate you upon its production, and believe for a record sale.
Winnipeg, Can., A. Taylor.

"Many thanks for the advance copy of the Christmas Gift. Other duties were suspended for a little while until I had scanned its pages and feasted upon its illustrations. As you know, it was kinder to my lot to have had something to do with several Christmas Numbers in past years. I give it as my cool judgment, that this year's production has never been equalled. It ought to sell on its front page alone on the conception, unique, appropriate to the season, a most successful suggestion of the spirit of the magazine, and of our attitude

Dominion. The Art Supplement is specially resonant of Christmas cheer, and puts one into "A Merry Christmas" mood. The letter-press adds some very nice matter, and is well balanced from an illustrative standpoint. "Going like hot cakes" ought to have a wider meaning for Christmas. Cry sales than that chestnut sometimes stands for, a merry Christmas to you and those responsible for so creditable a production. —Brigadier J. F. Southall.

mony has been repeated. Emperors have come and gone, but the years have now run into thousands in which the ceremony has been repeated by the rulers. At midnight, in the open, fair or storm, either he goes to carry out the will of the people. He has worshipped alone—he returns!

RUSHED TO THE MERCY SEAT.

Collingwood.—Our meetings are being well attended. Captain and Mrs. Sharp have had the joy of seeing four or five souls seek salvation recently. On Sunday last, a dear woman rushed to the pious form at the commencement of the meeting, and afterwards professed to have found salvation.

Our Band is going ahead. With our Blood and Fire Officers we are in for victory.—C. S. M.

MISSING

To Parents, Relations and Friends
We will search the London Express in any part of the globe for defendants, and for the purpose of assisting them to obtain their children, or persons in their custody. Address Commissioners Thomas L. Cowley, at 404 West 12th St., Toronto, and mark "Harpur" on the envelope. One dollar should be sent, if possible, to defray expenses. In case a reproduction of a photo is desired to be inserted with the advertisement, an extra charge of two dollars is made, which must be sent with the photo. Officers, writers, and editors of newspapers, and all persons regularly contributing columns, and notify the Commissioner, if they are able to give any information about persons advertised for.

(First Insertion)

6974. FAIN, MRS. J. (Martha Muir)
Last heard of in Santa Cruz, in May.
Her father is very anxious.

6915, EMBLEM, ROBERT E., Last heard of from Crystal City, on December 8th, 1906. Important news awaits him at 100 Lower Road, Rotherhithe, London, S. E.

6963. EARL, WILLIAM. Left Newfoundland eight years ago and last heard of two years ago. Had then left Vancouver, B. C., for Fields, B. C. Father anxious.

606. MURRAY, ROBERT (Bob.)
Irish; age 49; height 5ft. sandy hair;
dark blue eyes; fair, ruddy complexion;
married; large scar on one leg
below the knee; one tooth out of
front. He is a labourer, and was
last seen in June, 1903, when he was
in Toronto, Ont.

6355. DAVIS, GEORGE. Has not been heard of since the spring of 1907. Came to Canada in 1906, in August. Was in Pondonia, Man., and is supposed to have gone to Wheatland. Age 34; height, 5 ft. 5 in.; brown hair and eyes; fair complexion; near-sighted; wears glasses; kitchen porter, and worked on farm. Mother anxious.

6526. NEWTON, HENRY. Wrote his wife two years ago from Hamilton; age 32; medium height; dark eyes, hair and complexion; iron turner by trade. Wife anxious.

6013. HERSFIELD, ALLAN GER-
YASE: age 22, height 5'7", with fair
hair, fair complexion, and blue eyes.
His mother heard from him on April
7, 1905. He was then in Benito, Man.
Was going to take up a farm. Mother
anxious.



6980. M. STERN, 1000 1/2 St. George
to be in 1000 1/2 St. George. Age 44;
height 5 ft. 4 in. dark brown hair;
blue eyes; yellow complexion. Em-
broiderer. (See photo on page 1)

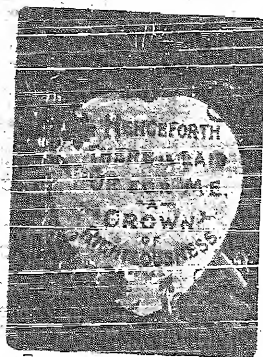
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SILENT WITNESSES. SCRIPTURE TEXTS AND MOTTOES.



Crowns of Life.

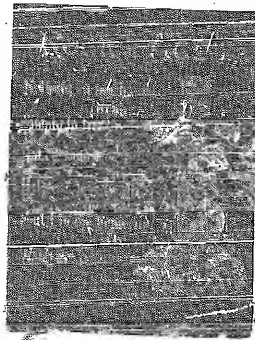
FIFTEEN CENTS EACH.

Size 8 1/2 by 5 1/2. Corded.

A reduction of the series "Heavenly Crowns." This size makes a year's TEXTS.

"Set your affection on things above."
"The Lord bless thee and keep thee."
"Win Christ and be found in Him."
"Heavenly Father, there is laid up for me," etc.

Assorted Texts.



Rock of Ages.

TWENTY-FIVE CENTS EACH.

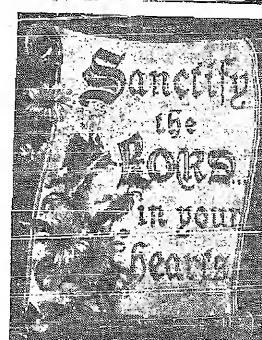
Size 12 by 9 1/2. Silver Bevelled Edges.

TITLES ON THE ROCK—(Nothing but my I bring.)

Abide with Me—(I need Thy presence.)

Nearer, my God, to Thee—(Nearer, my God, to Thee.)

Jesus, Lover of my soul—(Jesus, Lover of my soul.)



The Scroll Series.

TEN CENTS EACH.

Size 8 by 6. Corded.

A very pretty series, with effective design of Scroll and Fine Floral Design.

"Have faith in God."

"Be strong in the Lord."

"Wait on the Lord and He shall save Thee."

"Sanctify the Lord... in your hearts" Assorted Texts and Designs.



Diamond Series.

TWENTY CENTS EACH.

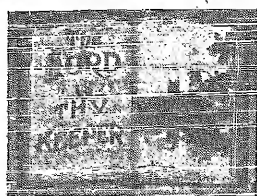
Size 2 1/2 by 1 1/2; corded thick board; coloured bevelled edges.

A fine series of Floral and Landscape designs, arranged with pretty diamond panel. Selected Scripture Texts, blocked in silver.

TEXTS.

"I have loved thee with an everlasting love."
"The Father Himself loveth you."
"He that loveth Me shall be loved of My Father."

Assorted Texts and Designs.



The "Open Book."

TEN CENTS EACH.

Size 8 by 6. Corded.

A very fine series, with bold design of Open Book, with Landscape Design, and Texts embossed in silver.

TEXTS.

"He careth for you."

"The Lord is thy keeper."

"Christ is all and in all."

"Certainly I will be with thee."

Assorted Texts and Designs.



Wallflower Series.

TWENTY CENTS EACH.

Size 8 1/2 by 7 1/2. Corded.

A fine series of floral designs, with delicate tinted background. Texts in silver.

TEXTS.

"Bear ye one another's burdens," etc.

"Watch and pray that ye enter not into temptation."

"Commit thy way unto the Lord;

trust also in Him."

"Lo! I am with you always."

Packed in Boxes of One Dozen Cards.

Assorted Texts and Designs.

Agents Wanted. Liberal Terms to Energetic Men and Women.
For Particulars Write

The Trade Secretary, 18 Albert Street, Toronto, Ont.

Salvation Songs

Holiness.

1 Full salvation! full salvation!
Lo, the fountain opened wide,
Streams through every land and
nation,
From the Saviour's wounded side.
Full salvation! streams an endless
crimson tide.
Oh, the glorious revelation!
See the cleansing current flow,
Washing stains of condemnation
Whiter than the driven snow.
Full salvation! Oh, the rapturous
bliss to know.

Care and doubting, gloomy sorrow,
Fear and grief are mine no more;
Faith knows naught of dark to-mor-
row,
For my sorrow goes before,
Full salvation! Full and free for
evermore.

Tune.—Not my own, B. B. 52; Room
for Jesus, 153.

2 Not my own, but saved by Jesus,
Who redeemed me by his
blood;
Gladly I accept the message;
I belong to Christ the Lord!
Not my own, to Christ, my Saviour,
I, believing, trust my soul;
Everything to Him committed,
While eternal ages roll.
Not my own, my time, my talents,
Freely all to Christ I bring;
To be used in joyful service
For the glory of my King.

War and Testimony.

Tunes.—My Jesus, I love Thee, 185,
E. and C. Home, sweet Home,
183; Song Book, No. 222.

3 My Jesus, I love Thee, I know
Thou art mine.
For Thee all the pleasures of sin
I resign;
My gracious Redeemer, my Saviour
art Thou,
If ever I loved Thee, my Jesus, 'tis
now.

I will love Thee in life, I will love
Thee in death,
And praise Thee as long as Thou
lendest me breath;
And say, when the death-dew lies
cold on my brow,
"I loved Thee, my Jesus, 'tis
now."

Tune.—God is keeping, 233.

4 God is keeping His soldiers fight-
ing,

A Call to the Front

WANTED—for the next Session
of Training, commencing in
February, 1909, a number of con-
secrated young men and women.
To those who are anxious to use
their time and talents in building
up the Kingdom of God—and thus
laying up treasure in Heaven—this
is an opportunity the angels would
covet.

Time is fleeting! and with it your
opportunities. You cannot recall the
past, but the future is YOURS.

To the front! no more delaying;
Wounded spirits need thy care;
To the front! the Lord obeying,
Stoop to help the dying there.

Apply TODAY to your Provincial Com-
missioner, or to

BRIGADIER SOUTHAL,

64 Yorkville,
Toronto, Ont.

THE COMMISSIONER

WILL VISIT THE FOLLOWING PLACES:

DOVERCOURT (Half Night of Prayer) Wednesday, December 16
GUELPH Thursday, December 17
RIVERDALE (11 a.m. and 3 p.m.) Sunday, December 20
YORKVILLE (11 a.m. and 3 p.m.) Sunday, December 27
TEMPLE (Watchnight) Thursday, December 31
BRANTFORD Sunday, January 3
STRATFORD Tuesday, January 5
BERLIN Thursday, January 7

THE COMMISSIONER will be assisted in his Toronto Campaign
by T. H. Q. STAFF, and at other appointments by LIEUT.
COLONEL PUGHIRE and Staff-Capt Morris.

Evermore we shall conquerors
be:

All the hosts of hell are uniting,
But we're sure to have victory.
Though to beat us they've been
trying,
Our colours still are flying;
And our flag shall wave for ever
For we never will give in.

We will follow our conquering Sav-
iour,
From before Him hell's legions
shall fly;
Our battalions shall never waver,
They're determined to conquer or
die.
From holiness and heaven
We never will be driven;
We will stand our ground for ever,
For we never will give in.

Salvation.

Tunes.—Just as I am, 134, G and Bb,
P. I. 122; Make all my sins
away, 155, G and Bb; New Song
Book, No. 17.

5 Just as I am—without one plea,
But that Thy blood was shed for
me,
And that Thou bid'st me come to
Thee,
O, Lamb of God, I come!

Just as I am—and waiting not,
To rid my soul of one dark spot—
To Thee whose blood can cleanse
each blot,
O, Lamb of God, I come!
Just as I am—Thou wilt receive,
Wilt welcome, pardon, cleanse, re-
lieve;
Because Thy promise, I believe,
O, Lamb of God, I come!

Tunes.—Take salvation, B. J. 51;
Austria, 162.

6 Hark! the voice of Jesus calling—
"Come, ye guilty, come to Me;
I have rest and peace to offer,
Rest, thou labouring one, for thee;
Take Salvation—
Take it now and happy be."
Soon that voice will cease its calling,
Now it speaks, and speaks to thee;
Sinner, heed the gracious message—
"To the blood for refuge flee;
Take Salvation—
Take it now and happy be."

THE MASSEY HALL

During the Winter a Series of
Striking Sunday Night Special
Meetings will be held in this
Hall. The following are the
fixtues for the Months of
November and December:

WOMEN'S SOCIAL SERVICE—By MRS.
COMMISSIONER COOMBS—Sunday
Dec. 13

FROM BETHLEHEM TO CALVARY—Re-
peated by THE COMMISSIONER—Sun-
day Dec. 20

THE LIFE OF CHRIST—(Illustrated) by
THE COMMISSIONER—Sunday Dec. 27

Headquarters' Specials. Simultaneous Salvation Campaign.

BRIGADIER POTTER,
Leger Street—Saturday, Dec. 26th,
to Monday, Dec. 28th, except Sun-
day night.
Vancouver—Thursday, January 7th, to
Monday, Jan. 11th, inclusive.
BRIGADIER AND MRS. SOUTHAL,
Escher Street—Saturday, Dec. 26th,
to Monday, December 28th, except
Sunday night.
Riverdale—Thursday, Jan. 7th, to
Monday, January 11th.
BRIGADIER COLLIER AND SOCIAL
STAFF.

Parliament Street—Thursday, Dec.
24th, to Monday, Dec. 28th, except
Sunday night.
Wychwood—Friday, January 1st, to
Monday, January 4th.

MAJOR RAWLING,
Escher Street—Thursday, January
7th, to Monday, January 11th.

MAJOR SIMCO,
Uxbridge—Saturday, December 12th,
to Tuesday, Dec. 22nd.
Lindsay—Saturday, January 2nd, to
Tuesday, January 12th.

STAFF-CAPTAINS TURPIN AND
DAVE'S BRIGADE.

Wychwood—Thursday, Dec. 17th, to
Monday, December 21st, except
Sunday night.

Yorkville—Friday, January 1st, to
Monday, January 4th.

STAFF-CAPTAIN ATTWELL'S BRI-
GADE.

West Toronto—Saturday, Dec. 26th,
to Monday, Dec. 28th, except Sun-
day night.

Wychwood—Thursday, Jan. 7th,
to Monday, Jan. 11th.

STAFF-CAPT. ARNOLD'S BRIGADE,
Chester—Saturday, Dec. 26th, to
Monday, Dec. 28th, except Sunday
night.

West Toronto—Thursday, Jan. 7th,
to Monday, Jan. 11th.

SALVATION MINSTRELS.

Escher Street—Thursday, Dec. 17th,
to Monday, Dec. 21st, except Sun-
day night.

West Toronto—Friday, January 1st,
to Monday, Jan. 4th.

COUNSEL AND ADVICE.

Young men and women in need of
counsel and advice on matters affect-
ing either their personal experience,
their work, their health, or their
companionship, are invited to com-
municate with me at the following
address, when I shall be glad to
render them any help I can. All
such communications will be treated
as strictly confidential.

Please write the name and address
distinctly, giving Christian and sur-
name. Mark your envelope, "Young
People's Counsellor."

Major C. W. G. Lighton,
Young People's Secretary,
James and Albert Streets, Toronto.

COLONEL MAPP.

Chief Secretary, assisted by

LIEUT. COLONEL GASKIN,

the Field Secretary, will conduct
meetings as follows:

EASTERN PROVINCE.

Saturday, December 12th—Westville,
Salvation Meetings.

Sunday, December 13th—New Glas-
gow, Salvation Meetings all day.

Monday, December 14th—Halifax I,
United Salvation Demonstration.

Tuesday, December 15th—St. John I,
N. B. United Salvation Demon-
stration.

EAST ONTARIO.

Thursday, December 17th—Montreal
I, United Salvation Demonstration.

TORONTO.

Monday, December 21st—Lippincott
Street. The Chief Secretary will
conduct the Juniors' Christmas
Demonstration.

THE SIMULTANEOUS Soul-Saving Campaign SPECIALS.

Commissioner Cadman,

The first Salvation Army Captain,
will conduct Great Soul-Saving
Meetings as follows:

ST. JOHN'S I.—December 10th to
14th.

NEW ABERDEEN.—Thursday and
Friday, December 17th and 18th.

GLACE BAY.—Sunday, Dec. 20th.

SYDNEY.—Monday, December 21st.

NEW GLASGOW.—Tuesday, Decem-
ber 22nd.

WESTVILLE.—Wednesday, Decem-
ber 23rd.

HALIFAX I.—December 24th.

HALIFAX I.—December 27th and
28th.

SACKVILLE.—December 29th.

NEWCASTLE.—December 30th.

CAMPBELLTON.—December 31st.

BRIGADIER JOHN ROBERTS,

Who has been an Officer over Thirty
years, from International Head-
quarters, will conduct

GREAT SOUL-SAVING MEETINGS

as follows:

St. John III, December 12th to 17th.

St. John V, December 19th to 24th.

St. John I, December 26th to 31st.

Yarmouth, N. S.,—January 9th to 15th.

MAJOR and MRS. TOM PLANT,

From International Headquarters,
London, England's Musical Won-
ders, world-wide travellers, Song-
sters and Instrumentalists, will
visit the following Corps, conduct-
ing a unique Musical Demonstra-
tion entitled, "Round the World in
a Chariot of Music and Song."

Portage—December 12, 13, 14.

Neepawa—December 15, 16.

Brandon—December 26, 27, 28.

Regina—December 29, 30.

Saskatoon—December 31, and Janu-
ary 1.

Prince Albert—January 2, 3, 4.

T. F. S. APPOINTMENTS.

Captain Lloyd, Western Province—

Burk's Falls, December 15, 16;

North Bay, Dec. 17, 18; Engleheart,
Dec. 19-21.

Captain Bunton, Western Province—

Bathurst, December 14, 15; Dren-
don, Dec. 16, 17; Valleyburg, Dec.
18; Sarnia, Dec. 19, 20.

Captain Manning, East Ont. Prov.—

Sherbrooke, December 14, 15; Mon-
real I, Dec. 17; Montreal II, Dec.
19, 20.

Captain Gilkinson, Eastern Province—

Newcastle, December 14, 15; Cam-
pellton, Dec. 16-18; Chatham, Dec.
19-20.

Captain Gaskin, Eastern Province—

Dieppe, December 15, 16; St. John I,
Dec. 18; St. John II, Dec. 19, 20.